

(Published at [www.andoverks.com](http://www.andoverks.com) on July 23 and 30, 2022.)

**RESOLUTION NO. 22-23**

**A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING NOTICE OF A PUBLIC HEARING BEFORE THE GOVERNING BODY OF THE CITY OF ANDOVER, KANSAS, AT WHICH THE OWNERS, THEIR AGENTS, ANY LIENHOLDERS OF RECORD AND ANY OCCUPANTS OF THE STRUCTURES LOCATED ON THE PREMISES DESCRIBED HEREIN, MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A PUBLIC NUISANCE, DANGEROUS OR UNSAFE STRUCTURES.**

WHEREAS, the Building Official of the City of Andover, Kansas (the "City") did, on the 27th day of June 2022, file with the governing body of said City a statement in writing that certain structure(s) located on the following described premise are a public nuisance, unsafe or dangerous:

804 S Hedgewood St, Reflection Lake@ Cloud City 3<sup>rd</sup>, Block 2, Lot 50

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ANDOVER, KANSAS:

SECTION 1. Acceptance of the Statement. The statement of the Building Official dated 27<sup>th</sup> of June 2022 is hereby accepted by the City.

SECTION 2. Public Hearing. A public hearing will be held on the 13th day of September, 2022, before the governing body of the City at 7:00 p.m., at City Hall, 1609 E. Central Avenue, in the City Council Chamber, at which time and place the owners, their agents, any lienholders of record and any occupants of the structures located at the following premises:

804 S Hedgewood St, Reflection Lake@ Cloud City 3<sup>rd</sup>, Block 2, Lot 50

may appear and show cause why such structures should not be condemned as unsafe or dangerous and a public nuisance and ordered repaired or demolished and removed.

SECTION 3. Notice. The City Clerk shall (i) cause this Resolution to be published once each week for two consecutive weeks on the same day each week in *the official newspaper of the City* and (ii) within three days of its first publication, mail a copy of this Resolution by certified mail to the owners, agents, lienholders of record and occupants at the last known address, marked "deliver to addressee only."

Susan Remmer, City Clerk  
By \_\_\_\_\_

ATTEST:



Ronnie Price, Mayor  
By \_\_\_\_\_

CITY OF ANDOVER, KANSAS

Kansas, this 28 day of JUNE, 2022.  
PASSED, APPROVED AND ADOPTED by the governing body of the City of Andover,