

(Complete Ordinance published at www.andoverks.com on February 4 2023)

ORDINANCE NO. 1850

AN ORDINANCE ABANDONING AND REPEALING THE PRELIMINARY PLANNED UNIT DEVELOPMENT PLAN OF CERTAIN LANDS LOCATED IN THE CITY OF ANDOVER, KANSAS, UNDER THE AUTHORITY GRANTED BY THE ZONING REGULATIONS OF THE CITY.

WHEREAS, the Governing Body of the City of Andover, Kansas (the "City") has received a written notification from the owner of said land to abandon the Riverstone Reserve Preliminary Planned Unit Development Plan established by Ordinance No 1360.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ANDOVER, BUTLER COUNTY, STATE OF KANSAS:

Section 1. The Zoning Regulations of the City of Andover, Kansas are hereby amended to abandon and repeal the Riverstone Reserve Preliminary Planned Unit Development Plan as depicted in Exhibit A incorporated herein as follows:

Legal Description

All of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, and 10, Block 1, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, and 14, Block 2, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17, Block 3, together with all of Tiffany Terrace and Maria Lane, all as platted and dedicated in Farhaven Estates, Butler County, Kansas.

Section 2. Ordinance No. 1360 is hereby repealed. The zoning classification of the subject property of Butler County RR Rural Residential in effect immediately prior to the publication of Ordinance No. 1360 is hereby reestablished.

Section 3. Upon the taking effect of this Ordinance, the above zoning change shall be entered and shown on the Official Zoning Map(s) as previously adopted by reference and said map is hereby reincorporated as a part of the Zoning Regulations as amended.

Section 4. This Ordinance shall take effect and be in full force from and after its adoption by the Governing Body of the City, approval by the Mayor and publication once in the official newspaper of the City.

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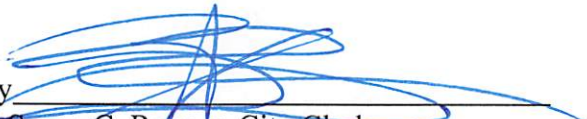
PASSED AND APPROVED by the Governing Body of the City of Andover, Kansas this
13th day of December 2022.

CITY OF ANDOVER, KANSAS



ATTEST:

By 
Ronnie Price, Mayor

By 
Susan C. Rehner, City Clerk

RECOMMENDATION BY THE BOARD OF DIRECTORS



Book Inspection Fee
 \$5 per book / \$100 on up

2. Answer: Demand corresponding to the demand in the market is called as the demand of the firm.

A. STEIN, JR. 1977
D. J. STEIN 1978

2. Peter Frey

NY 60970 - 10

to the extent that you're asking people to donate a lot more, whether you're a for-profit or not-for-profit, that's not going to help.

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4. **Directly address** the fact you are the PCO prior to the panel.

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1. **What is the purpose of the study?**
 2. **What are the research objectives?**
 3. **What is the research design?**
 4. **What are the variables?**
 5. **What is the sample size?**
 6. **What are the data sources?**
 7. **What are the data collection methods?**
 8. **What are the data analysis methods?**
 9. **What are the results?**
 10. **What are the conclusions?**
 11. **What are the limitations?**
 12. **What are the implications?**
 13. **What are the future research directions?**
 14. **What are the references?**
 15. **What are the appendices?**
 16. **What are the glossary?**
 17. **What are the abbreviations?**
 18. **What are the symbols?**
 19. **What are the units?**
 20. **What are the scales?**
 21. **What are the tests?**
 22. **What are the statistics?**
 23. **What are the formulas?**
 24. **What are the diagrams?**
 25. **What are the figures?**
 26. **What are the tables?**
 27. **What are the charts?**
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 29. **What are the plots?**
 30. **What are the maps?**
 31. **What are the photos?**
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 33. **What are the audios?**
 34. **What are the interviews?**
 35. **What are the focus groups?**
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