

(Published in *The Butler County Times-Gazette*
and at www.andoverks.com on April 8, 2023)

RESOLUTION NO. 23-10

A RESOLUTION DECLARING THE NECESSITY TO APPROPRIATE PRIVATE PROPERTY FOR THE USE OF THE CITY OF ANDOVER, KANSAS, PURSUANT TO K.S.A. 26-201.

WHEREAS, pursuant to K.S.A. 26-201, the Governing Body of the City of Andover, Kansas (the “City”) desires to declare the necessity to appropriate private property for the use of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ANDOVER, KANSAS:

1. The City intends to construct and develop a project known as the Yorktown Parkway Improvements.
2. To construct and develop the Yorktown Parkway Improvements, it will be necessary for the City to acquire easements in certain real property by condemnation pursuant to K.S.A. 26-201 *et seq.* and K.S.A. 26-501 *et seq.* The easements to be acquired are as follows:

PERMANENT STREET RIGHT-OF-WAY EASEMENT:

A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 27 SOUTH, RANGE 03 EAST OF THE SIXTH PRINCIPAL MERIDIAN, BUTLER COUNTY, KANSAS, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID NORTHEAST QUARTER; THENCE N01°12'27" W (BEARINGS BASED ON THE KANSAS COORDINATE SYSTEM 1 983 SOUTH ZONE) ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID NORTHEAST QUARTER A DISTANCE OF 347.87 FEET TO A CURVE TO THE RIGHT HAVING A RADIUS OF 610.00 FEET AND A CHORD THAT BEARS S53°44'33" E A DISTANCE OF 165.02 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE A DISTANCE OF 165.52 FEET; THENCE S45°58'08" E A DISTANCE OF 353.88 FEET TO THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE S89°21'37" W ALONG SAID SOUTH LINE A DISTANCE OF 381.30 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID NORTHEAST QUARTER AND THE POINT OF BEGINNING.

TOTAL AREA ENCOMPASSING 1.63 ACRES MORE OR LESS.

TEMPORARY CONSTRUCTION EASEMENT – EXPIRING DECEMBER 31, 2025:

A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 27 SOUTH, RANGE 03 EAST OF THE SIXTH PRINCIPAL MERIDIAN, BUTLER COUNTY, KANSAS, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID NORTHEAST QUARTER; THENCE N01°01'27"W ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID NORTHEAST QUARTER A DISTANCE OF 347.87 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N01°01'27"W ALONG SAID WEST LINE A DISTANCE OF 84.72 FEET TO A CURVE TO THE RIGHT HA YING A RADIUS OF 685.00 FEET AND A CHORD THAT BEARS S55°29'20"E A DISTANCE OF 226.59 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE A DISTANCE OF 227.63 FEET; THENCE S45°58'08"E A DISTANCE OF 429.75 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID NORTHEAST QUARTER; THENCE S89°21'37"W ALONG SAID SOUTH LINE A DISTANCE OF 106.69 FEET; THENCE N45°58'08"W A DISTANCE OF 353.88 FEET TO A CURVE TO THE LEFT HAVING A RADIUS OF 610.00 FEET AND CHORD THAT BEARS N53°44'33"W A DISTANCE OF 165.02 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE A DISTANCE OF 165.52 FEET TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID NORTHEAST QUARTER AND THE POINT OF BEGINNING.

TOTAL AREA ENCOMPASSING 1.01 ACRES MORE OR LESS.

3. A survey and description of the land or interest to be acquired is to be made by a licensed land surveyor or a professional engineer who is competent to conduct a land survey and filed with the City Clerk.

4. This Resolution shall be published once in the Butler County Times-Gazette and at www.andoverks.com.

PASSED, ADOPTED and APPROVED by the governing body of the City of Andover, Kansas this 28th day of March 2023.

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CITY OF ANDOVER, KANSAS



Ronnie Price, Mayor

ATTEST:



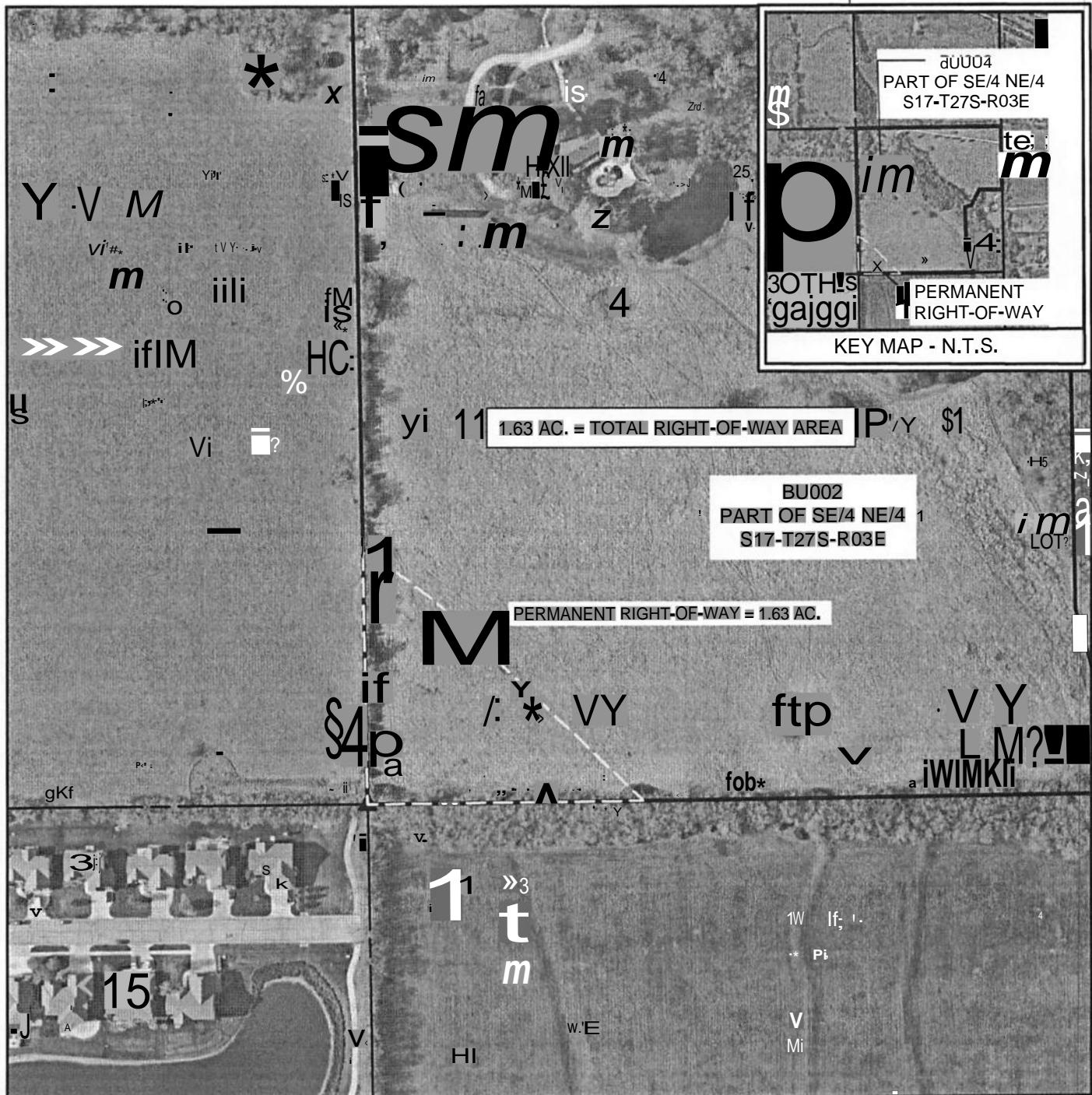
Susan C. Renner, City Clerk

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AERIAL EXHIBIT

LEGEND

SECTION LINE
PROPERTY LINE
ROAD R/W LINE
SECTION CORNER
RIGHT OF WAY
POINT OF BEGINNING / COMMENCING POINT
RAV
POB/POC



ANDOVER - YORKTOWN
AERIAL MAP WITH PERMANENT RIGHT-OF-WAY

 PEC <small>PROFESSIONAL ENGINEERING CONSULTANTS, PA</small> 303 SOUTH TOPEKA WICHITA, KS 67202 316-262-6457 www.ped.com	ANDOVER - YORKTOWN AERIAL MAP WITH PERMANENT RIGHT-OF-WAY		
	COUNTY	TRACT NO.	PROJ. NO.—
	BUTLER	BU002	DATE: 01/20/2023

LEGEND



SECTION LINE
PROPERTY LINE
ROAD RW LINE
TEMPORARY EASEMENT
SECTION CORNER
RIGHT OF WAY
POINT OF BEGINNING / COMMENCING

AERIAL EXHIBIT

0 200



UW 20207085 020 Survey Drawing BU002