

(*Ordinance published at www.andoverks.com on May 20, 2023.*)

ORDINANCE NO. 1868

AN ORDINANCE APPROVING THE RECOMMENDATION OF THE ANDOVER CITY PLANNING COMMISSION CHANGING THE ZONING DISTRICT CLASSIFICATION OF CERTAIN LANDS LOCATED IN THE CITY OF ANDOVER, KANSAS, UNDER THE AUTHORITY GRANTED BY THE ZONING REGULATIONS OF THE CITY.

WHEREAS, the Governing Body of the City of Andover, Kansas (the "City") has received a recommendation from the Andover City Planning Commission on Case No. Z-PUD23-0002; and

WHEREAS, the Governing Body finds proper notice was given and a public hearing was held on Case No. Z-PUD23-0002 on April 18, 2023, all as provided by law and under authority and subject to the provisions of the Zoning Regulations of the City.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ANDOVER, KANSAS:

Section 1. The recommendation of the Planning Commission is hereby approved. The Zoning Regulations of the City of Andover, Kansas are hereby amended to amend The Heritage Preliminary Planned Unit Development Plan and District as set forth in Exhibit A.

Legal Description:

Parcel 2

A tract of land lying within a portion of The Heritage Second, of the Final Planned Unit Development Plan, an addition to Andover, Butler County, Kansas, AND The Heritage First, of the Final Planned Unit Development Plan, an addition to Andover, Butler County, Kansas; said tract being more particularly described as follows:

All of The Heritage First, of the Final Planned Unit Development Plan, an addition to Andover, Butler County, lying west of the east line of Reserve E, said The Heritage First,

TOGETHER WITH, All of The Heritage Second, of the Final Planned Unit Development Plan, an addition to Andover, Butler County, addition to Andover, Butler County, Kansas, EXCEPT, BEGINNING at the northwest corner of said The Heritage Second, being coincident with the northwest corner of Lot 1, Block 1, said The Heritage Second; thence along the north line of said The Heritage Second on a platted bearing of N89°22'02"E, 144.00 feet to a point on the centerline of Sunset Drive; thence along said centerline extended S00°37'58"E, 595.48 feet to a point on the south line of said The Heritage Second; thence along said south line, S89°22'02"W, 144.90 feet to the southwest corner of said The Heritage Second, being coincident with the southwest corner of Lot 14, said Block 1; thence along the west line of said The Heritage Second, N00°32'46"W, 595.49 feet to the POINT OF BEGINNING.

Parcel 3

A tract of land lying within a portion of The Heritage Second, of the Final Planned Unit Development Plan, an addition to Andover, Butler County, Kansas; said tract being more particularly described as follows:

BEGINNING at the northwest corner of said The Heritage Second, being coincident with the northwest corner of Lot 1, Block 1, said The Heritage Second; thence along the north line of said The Heritage Second on a platted bearing of N89°22'02"E, 144.00 feet to a point on the centerline of Sunset Drive; thence along said centerline extended S00°37'58"E, 595.48 feet to a point on the south line of said The Heritage Second; thence along said south line, S89°22'02"W, 144.90 feet to the southwest corner of said The Heritage Second, being coincident with the southwest corner of Lot 14, said Block 1; thence along the west line of said The Heritage Second, N00°32'46"W, 595.49 feet to the POINT OF BEGINNING.

General Location

West of Sunset Drive and North of Lexington Lane, Andover, Kansas

Section 2. Upon the taking effect of this Ordinance, the above zoning change shall be entered and shown on the Official Zoning Map(s) as previously adopted by reference and said map is hereby reincorporated as a part of the Zoning Regulations as amended.

Section 3. This Ordinance shall take effect and be in full force from and after its adoption by the Governing Body of the City, approval by the Mayor and publication once in the official newspaper of the City.

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PASSED AND APPROVED by the Governing Body of the City of Andover, Kansas this
9th day of May 2023.

CITY OF ANDOVER, KANSAS

[seal]

Ronnie Price, Mayor

ATTEST:

Susan C. Renner, City Clerk

EXHIBIT A

