

(Complete Ordinance published at www.andoverks.com
on February 24, 2024)

ORDINANCE NO. 1895

**AN ORDINANCE ANNEXING LAND INTO THE CITY OF ANDOVER,
KANSAS.**

WHEREAS, the land described below adjoins the existing boundaries of the City of Andover, Kansas (the "City") and a written petition for annexation of said land has been signed by each and all owners thereof, and have been filed with the City pursuant to K.S.A. 12-520(a)(7), as amended, and therefore, pursuant to K.S.A. 12-520a(f), no resolution, notice or public hearing are required; and

WHEREAS, the Governing Body of the City finds it advisable to annex such land.

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE
CITY OF ANDOVER, BUTLER COUNTY, STATE OF KANSAS:**

Section 1. That the following described land is hereby annexed and made a part of the
City:

BEGINNING at the Southwest Corner of the Northwest Quarter of Section 9, Township 27 South, Range 3 East of the Sixth Principal Meridian, Butler County, Kansas; thence along the west line of said Northwest Quarter on a Kansas coordinate system of 1983 south zone bearing of N00°58'14"W, 315.55 feet to a point on the south line of the Kansas Turnpike Authority (KTA) right-of-way; thence along said south line of KTA right-of-way for the next three consecutive courses, N89°01'46"E, 27.30 feet; thence N08°05'21"E, 382.66 feet; thence N61°02'55"E, 892.24 feet; thence along the extended said south line of KTA right-of-way, N77°18'52"E, 653.34 feet; thence N59°13'50"E, 168.00 feet; thence N41°08'49"E, 299.47 feet; thence along the extended south line of KTA right-of-way, N58°21'01"E, 908.44 feet to a point on the east line of said Northwest Quarter; thence along said east line, S01°02'15"E, 2014.64 feet to the Southeast Corner of said Northwest Quarter; thence along the south line of said Northwest Quarter, S89°02'47"W, 2645.51 feet to the POINT OF BEGINNING.

Section 2. The City Clerk is hereby authorized to provide any and all notices necessary to comply with K.S.A. 66-1,176 with respect to this annexation.

Section 3. Pursuant to K.S.A. 12-522, upon passage and publication of this annexation ordinance (the "Ordinance"), the City Clerk shall file a certified copy of such Ordinance with the County Clerk, the Register of Deeds, and the County Election Commissioner, if any, of Butler County.

Section 4. This Ordinance shall take effect and be in full force from and after its adoption by the Governing Body of the City, approval by the Mayor and publication once in the official newspaper of the City.

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PASSED, ADOPTED AND APPROVED by the Governing Body of the City of Andover,
Kansas this 13th day of February, 2024.


[seal]



CITY OF ANDOVER, KANSAS

By 
Ronnie Price, Mayor

ATTEST:

By 
Dana Engstrom, City Clerk

EXCERPT OF MINUTES

The governing body of the City of Andover, Kansas met in regular session, at the usual meeting place in the City on February 13, 2024, at 7:00 p.m., with Mayor Ronnie Price presiding, and the following members of the governing body present: Tim Berry, Philip Hamilton, Homer Henry, Jodi Ocadiz, Mike Warrington, and Paul Wemmer.

and the following members absent: None.

Thereupon, there was presented to the governing body an Ordinance entitled:

AN ORDINANCE ANNEXING LAND INTO THE CITY OF ANDOVER,
KANSAS.

Thereupon, the Ordinance was considered and discussed; and on motion of Council President Henry, seconded by Council Member Warrington, the Ordinance was adopted by a majority vote of the members of the Governing Body.


Thereupon, the Ordinance having been adopted by a majority vote of the members of the Governing Body, it was given No. 1895, and was directed to be signed by the Mayor and attested by the City Clerk; and the City Clerk was directed to publish the Ordinance one time in the official city newspaper and to file a certified copy of the same with the County Clerk, the Register of Deeds, and the County Election Commissioner, if any, of Butler County as required by law and as provided therein.

CITY CLERK'S
CERTIFICATION OF EXCERPT OF MINUTES

I hereby certify that the foregoing is a true and correct Excerpt of Minutes of an [DATE],
2024 meeting of the Governing Body of the City of Andover, Kansas.

[seal]





Dana Engstrom, City Clerk