

(Ordinance published at [www.andoverks.com](http://www.andoverks.com) on March 16, 2024)

**ORDINANCE NO. 1901**

**AN ORDINANCE APPROVING THE RECOMMENDATION OF THE ANDOVER CITY PLANNING COMMISSION CHANGING THE ZONING DISTRICT CLASSIFICATION OF CERTAIN LANDS LOCATED IN THE CITY OF ANDOVER, KANSAS, UNDER THE AUTHORITY GRANTED BY THE ZONING REGULATIONS OF THE CITY.**

WHEREAS, the Governing Body of the City of Andover, Kansas (the “City”) has received a recommendation from the Andover City Planning Commission on Case No. Z-PUD24-0001; and

WHEREAS, the Governing Body finds proper notice was given and a public hearing was held on Case No. Z-PUD24-0001 on February 20, 2024, all as provided by law and under authority and subject to the provisions of the Zoning Regulations of the City.

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ANDOVER, KANSAS:**

Section 1. The recommendation of the Planning Commission is hereby approved and the Zoning Regulations of the City of Andover, Kansas are hereby amended to establish The Redbud Planned Unit Development District. The Redbud Planned Unit Development Plan is also created as depicted in Exhibit A incorporated herein.

Legal Description

Block 4, Lots 1-4, Andover Original Town

General Location

1539 N. Andover Road, Andover, Butler County, Kansas

Section 2. Upon the taking effect of this Ordinance, the above zoning change shall be entered and shown on the Official Zoning Map(s) as previously adopted by reference and said map is hereby reincorporated as a part of the Zoning Regulations as amended.

Section 3. This Ordinance shall take effect and be in full force from and after its adoption by the Governing Body of the City, approval by the Mayor and publication once in the official newspaper of the City.

*[Remainder of Page Intentionally Left Blank]*

PASSED, ADOPTED AND APPROVED by the Governing Body of the City of Andover, Kansas this 12th day of March, 2024.

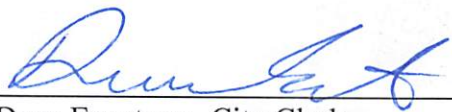
[seal]



CITY OF ANDOVER, KANSAS

  
\_\_\_\_\_  
Ronnie Price, Mayor

ATTEST:

  
\_\_\_\_\_  
Dana Engstrom, City Clerk

[illegible]

**REDBUD**  
**PRELIMINARY PLANNED UNIT**  
**DEVELOPMENT PLAN**

 **BAUGHMAN COMPANY**  
149 E. W. WILSON RD. #7211 WILSON, NJ 07094  
*Baughman Inc.*