

RESOLUTION NO. 24-40

A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF ANDOVER,  
KANSAS PROVIDING NOTICE OF LAND ANNEX TO ELECTRICITY  
SERVICE PROVIDER, AS REQUIRED BY K.S.A. 66-1,176.

WHEREAS, the City of Andover, Kansas (the "City") annexed real property at the property listed on Exhibit "A" pursuant to Ordinance No. 1934 ("Property") which Property is located in territory in which Evergy, Inc. ("Evergy") is the retail electric supplier;

WHEREAS, K.S.A. 66-1,176 specifies that when a city annexes land in a certified territory of a retail electric supplier ("Supplier"), it must (a) select a Supplier; (b) notify the Supplier regarding same; and (c) negotiate a franchise agreement with the selected Supplier;

WHEREAS, K.S.A. 66-1,176 further provides that such city shall provide notice to the retail electric supplier no less than 30 days prior to the city making a selection of a Supplier; and

WHEREAS, the governing body of the City desires to provide notice to the Supplier that the governing body will consider the selection of a retail electric service supplier for the Property on December 10<sup>th</sup>, 2024, at 7:00 p.m., or as soon thereafter as practicable, at City Hall, 1609 E. Central, Andover, Kansas 67002.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ANDOVER, KANSAS:

Section 1. The Governing Body of the City of Andover, Kansas hereby specifies that it will consider and select a Supplier (as defined above) for the Property (as defined above) on December 10<sup>th</sup>, 2024, at 7:00 p.m., or as soon thereafter as practicable, at City Hall, 1609 E. Central, Andover, Kansas 67002

Section 2. The Governing Body of the City of Andover, Kansas hereby approves the notification letter attached as Exhibit B providing notice of the Governing Body's intent to select a Supplier for the Property.

Section 3. This Resolution shall become effective upon adoption and passage by the Governing Body of the City. The City Clerk is hereby instructed to send the letter set forth in Exhibit "B".

*[Remainder of Page Intentionally Left Blank]*

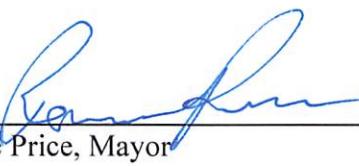
PASSED, ADOPTED AND APPROVED by the Governing Body of the City of Andover,  
Kansas this 29th day of October, 2024.



ATTEST:

CITY OF ANDOVER, KANSAS

By

  
Ronnie Price, Mayor

By   
Dana Engstrom, City Clerk

**EXHIBIT A**

**LEGAL DESCRIPTION**

**The East Half of the Southeast Quarter of Section 17, Township 27 South, Range 3 East of the 6<sup>th</sup> P.M., Butler County, Kansas.**

EXHIBIT B

October 30, 2024

EVERGY, INC.  
Customer Solutions  
Attn: Dylan Cox  
1000 N. Halstead  
Hutchinson, Kansas 67501

*RE: Notice of Intent for the City of Andover, Kansas to Consider Selection of  
Retail Electric Service Suppliers in Areas Annexed by Ordinance No. 1934*

Dear Sir or Madam:

In accordance with K.S.A. 66-1,176 and amendments thereto, public notice is hereby given that the governing body of the City of Andover, Kansas (the "City") will consider the selection of a retail electric service supplier for the areas annexed by Ordinance No. 1934 on Tuesday, December 10<sup>th</sup>, 2024, at 7:00 p.m., or as soon thereafter as practicable, at City Hall, 1609 E. Central, Andover, Kansas 67002.

The area covered by the new annexation is described as follows, to-wit:

The East Half of the Southeast Quarter of Section 17, Township 27 South, Range 3 East of the 6<sup>th</sup> P.M., Butler County, Kansas.

The governing body of the City of Andover, Kansas will not take action until thirty (30) days has expired from the date this notice was provided.

Cordially,

CITY OF ANDOVER, KANSAS

  
By Jennifer McCausland, City Administrator

## PETITION FOR ANNEXATION

The undersigned owners of the following described property to wit:

The East Half of the Southeast Quarter of Section 17, Township 27 South, Range 3  
East of the 6<sup>th</sup> P.M., Butler County, Kansas.

Request that the City of Andover annex to the corporate limits of said City, the above-described  
real property, pursuant to K.S.A. 12-520 (7), and under the general authority of K.S.A. 12-520.

This petition signed the 14<sup>th</sup> day of October, 2024.

Suzanna E Pratt  
Suzanna E. Pratt

STATE OF KANSAS      )  
                            )      SS:  
COUNTY OF BUTLER      )

This instrument was acknowledged before me on this 14<sup>th</sup> day of October  
\_\_\_\_\_, 2024, by Suzanna E. Pratt, a single person.

Jeri Mauz  
Notary Public

My Commission Expires:



## CITY OF ANDOVER, KANSAS



ATTEST

SEAL

Dana Engstrom, City Clerk

By

Ronnie Price, Mayor

STATE OF KANSAS )  
 )  
COUNTY OF BUTLER ) SS:

This instrument was acknowledged before me this 29<sup>th</sup> day of October, 2024, by Ronnie Price and Dana Engstrom, Mayor and the City Clerk, respectively, of the City of Andover, Kansas.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



M. Matson

## Notary Public

**My Appointment Expires:**

7-24-26