

(Ordinance published at www.andoverks.gov on January 18, 2025)

ORDINANCE NO. 1943

AN ORDINANCE APPROVING THE RECOMMENDATION OF THE CITY OF ANDOVER PLANNING COMMISSION CHANGING THE ZONING DISTRICT CLASSIFICATION OF CERTAIN LANDS LOCATED IN THE CITY OF ANDOVER, KANSAS UNDER THE AUTHORITY GRANTED BY THE ZONING REGULATIONS OF THE CITY.

WHEREAS, the Governing Body of the City of Andover, Kansas (the "City") has received a recommendation from the City of Andover Planning Commission on Case No. Z-A24-0008; and

WHEREAS, the Governing Body finds proper notice was given and a public hearing was held on Case No. Z-A24-0008 on November 19, 2024, all as provided by law and under authority and subject to the provisions of the Zoning Regulations of the City.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ANDOVER, KANSAS:

Section 1. The recommendation of the City of Andover Planning Commission is hereby approved. The Zoning Regulations of the City of Andover, Kansas are hereby amended to establish the following change: Change of zoning district classification from the present SF-2 Single Family Residential / Medium Density District to the MXN Neighborhood Transition / Mixed Use District.

Legal Description:

Block 1, Lots 6 and 7 and the Eastern 50 feet of Lot 5, Revised Heorman Addition, Section 08, Township 27, Row 03 East

General Location:

126 E. Lafayette Street, Andover, Butler County, Kansas.

Section 2. Upon the taking effect of this Ordinance, the above zoning change shall be entered and shown on the Official Zoning Map(s) as previously adopted by reference and said map is hereby reincorporated as a part of the Zoning Regulations as amended.

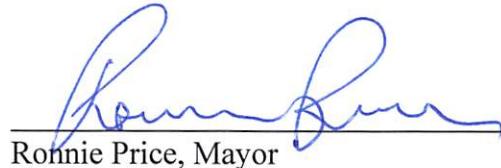
Section 3. This Ordinance shall take effect and be in full force from and after its adoption by the Governing Body of the City, approval by the Mayor and publication once in the official newspaper of the City.

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PASSED AND APPROVED by the Governing Body of the City of Andover, Kansas this
14th day of January, 2025.



CITY OF ANDOVER, KANSAS

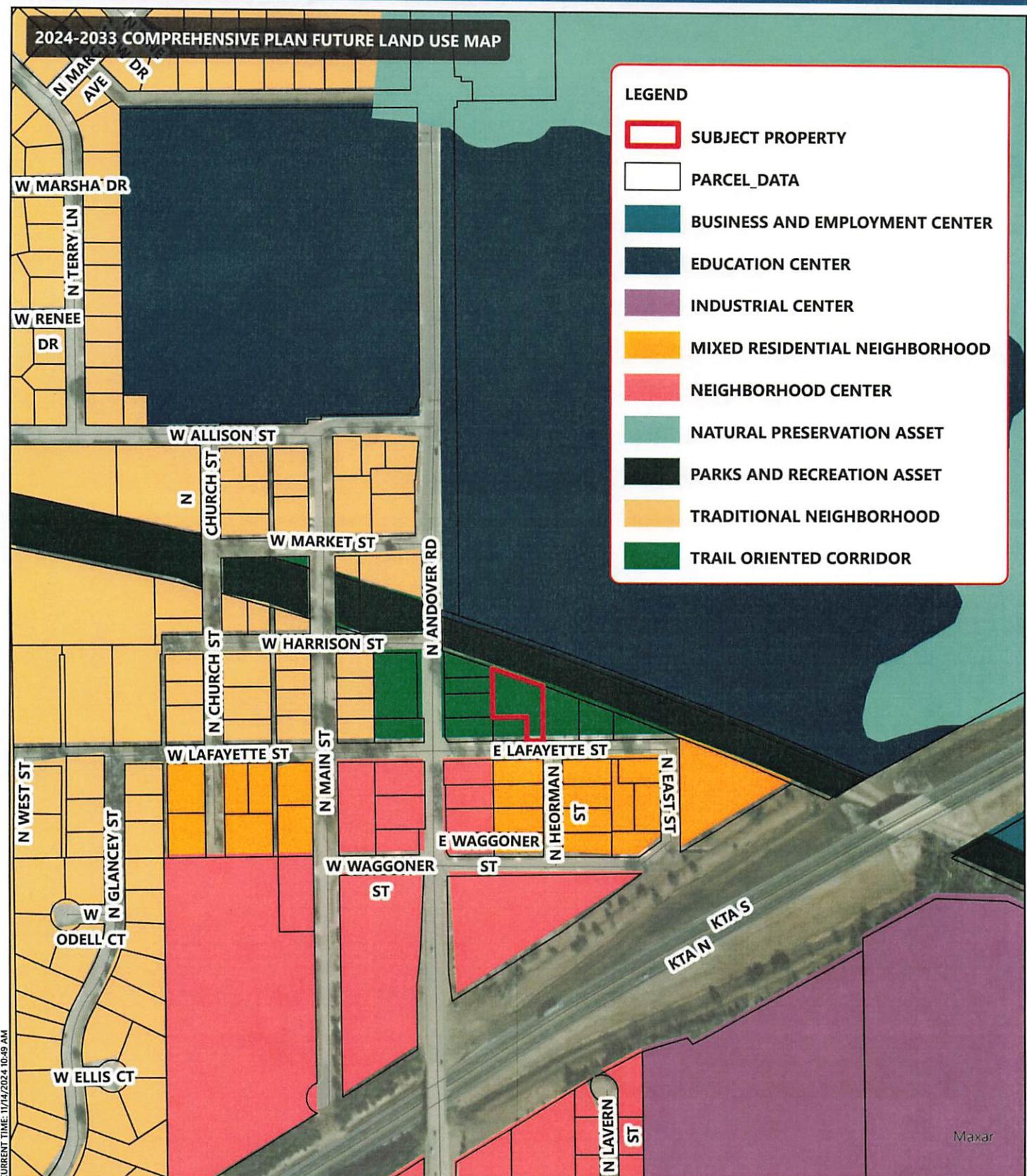


Ronnie Price, Mayor

ATTEST:



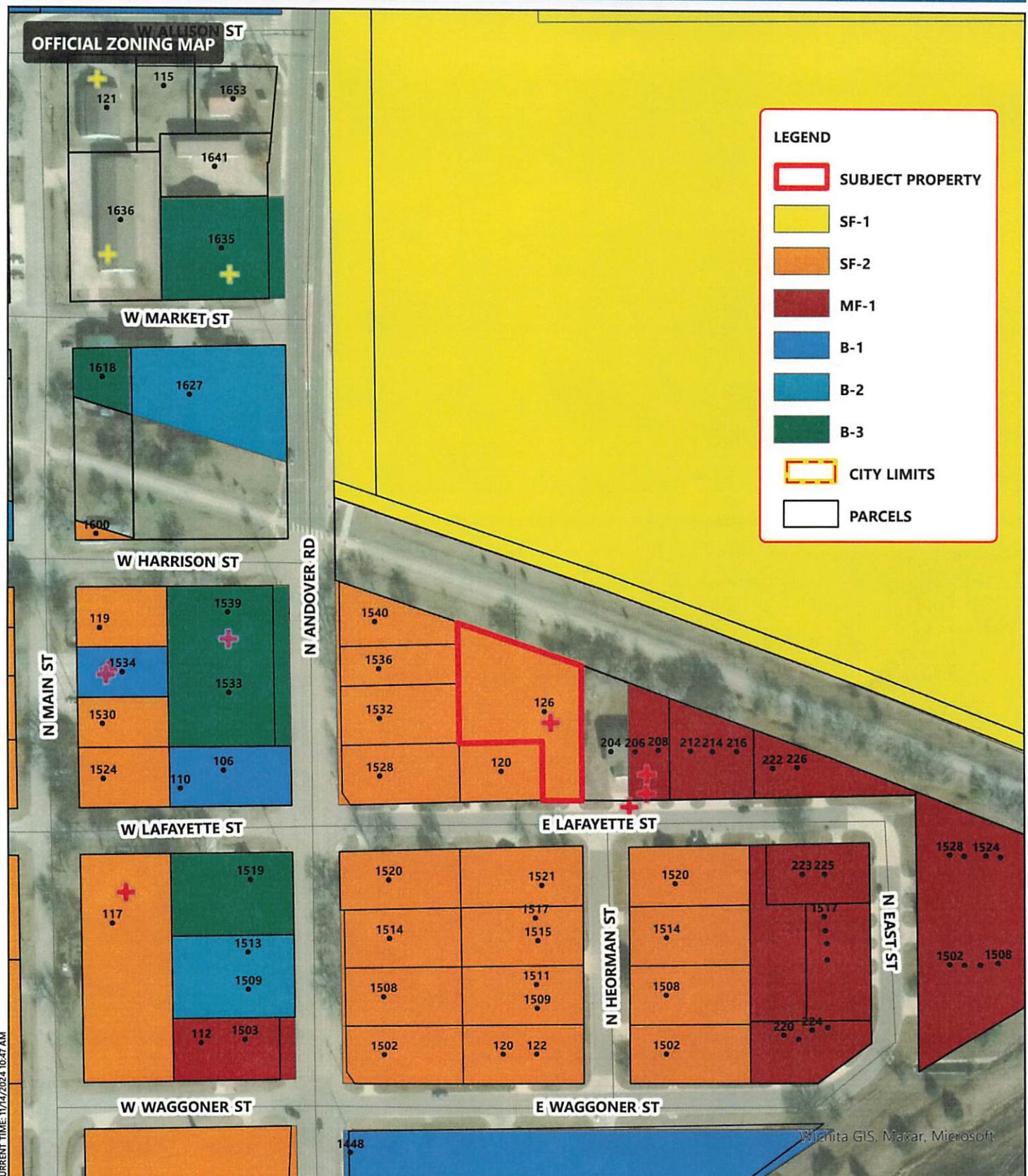
Dana Engstrom, City Clerk



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Z-A24-0008 // 126 E. LAFAYETTE ST.

IT IS UNDERSTOOD THAT WHILE THE CITY OF ANDOVER GIS/MAPPING DEPARTMENT HAS NO INDICATION AND/OR REASON TO BELIEVE THAT THERE ARE INACCURACIES IN INFORMATION INCORPORATED IN THE MAP, THE CITY OF ANDOVER MAKES NO WARRANTY OR REPRESENTATION, EITHER EXPRESSED OR IMPLIED, WITH RESPECT TO THE INFORMATION, OR DATA DISPLAYED.



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