

RESOLUTION NO. 25-08

A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF ANDOVER,
KANSAS PROVIDING NOTICE OF LAND ANNEX TO ELECTRICITY
SERVICE PROVIDER, AS REQUIRED BY K.S.A. 66-1,176.

WHEREAS, the City of Andover, Kansas (the "City") annexed real property at the property listed on Exhibit "A" pursuant to Ordinance No. 1954 ("Property") which Property is located in territory in which Butler Rural Electric Cooperative Association, Inc. ("BREC") is the retail electric supplier;

WHEREAS, K.S.A. 66-1,176 specifies that when a city annexes land in a certified territory of a retail electric supplier ("Supplier"), it must (a) select a Supplier; (b) notify the Supplier regarding same; and (c) negotiate a franchise agreement with the selected Supplier;

WHEREAS, K.S.A. 66-1,176 further provides that such city shall provide notice to the retail electric supplier no less than 30 days prior to the city making a selection of a Supplier; and

WHEREAS, the governing body of the City desires to provide notice to the Supplier that the governing body will consider the selection of a retail electric service supplier for the Property on June 10th, 2025, at 7:00 p.m., or as soon thereafter as practicable, at City Hall, 1609 E. Central Ave., Andover, Kansas 67002.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ANDOVER, KANSAS:

Section 1. The governing body of the City of Andover, Kansas (the "City") hereby specifies that it will consider and select a Supplier (as defined above) for the Property (as defined above) on June 10th, 2025, at 7:00 p.m., or as soon thereafter as practicable, at City Hall, 1609 E. Central Ave., Andover, Kansas 67002

Section 2. The governing body of the City hereby approves the notification letter attached as Exhibit "B" providing notice of the governing body's intent to select a Supplier for the Property.

Section 3. This Resolution shall become effective upon adoption and passage by the governing body of the City. The City Clerk is hereby instructed to send the letter set forth in Exhibit "B".

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PASSED, ADOPTED, AND APPROVED by the governing body of the City of Andover, Kansas this 29th day of April, 2025.

[seal]



CITY OF ANDOVER, KANSAS

By

Ronnie Price, Mayor

ATTEST:

By Dana Engstrom
Dana Engstrom, City Clerk

EXHIBIT A

LEGAL DESCRIPTION

Lots 17 and 39, Revised Plat of Stoner's Tracts, in the NW $\frac{1}{4}$ of Section 8, Township 28 South, Range 03 East, a Subdivision of Butler County, Kansas.

EXHIBIT B

April 30, 2025

Butler Rural Cooperative Association, Inc.
216 S. Vine St.
El Dorado, Kansas 67042

*RE: Notice of Intent for the City of Andover, Kansas to Consider Selection of Retail
Electrical Service Suppliers in Areas Annexed by Ordinance No. 1954*

Dear Sir or Madam:

In accordance with K.S.A 66-1,176 and amendments thereto, public notice is hereby given that the governing body of the City of Andover, Kansas will consider the selection of a retail electric service supplier for the areas annexed by Ordinance No. 1954 on April 29, 2025, at 7:00 p.m., or as soon thereafter as practicable, at City Hall, 1609 E. Central, Andover, Kansas 67002.

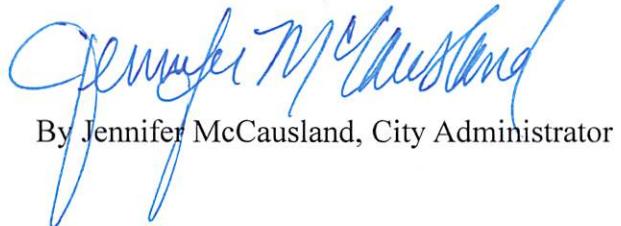
The area covered by the new annexation is described as follows, to-wit:

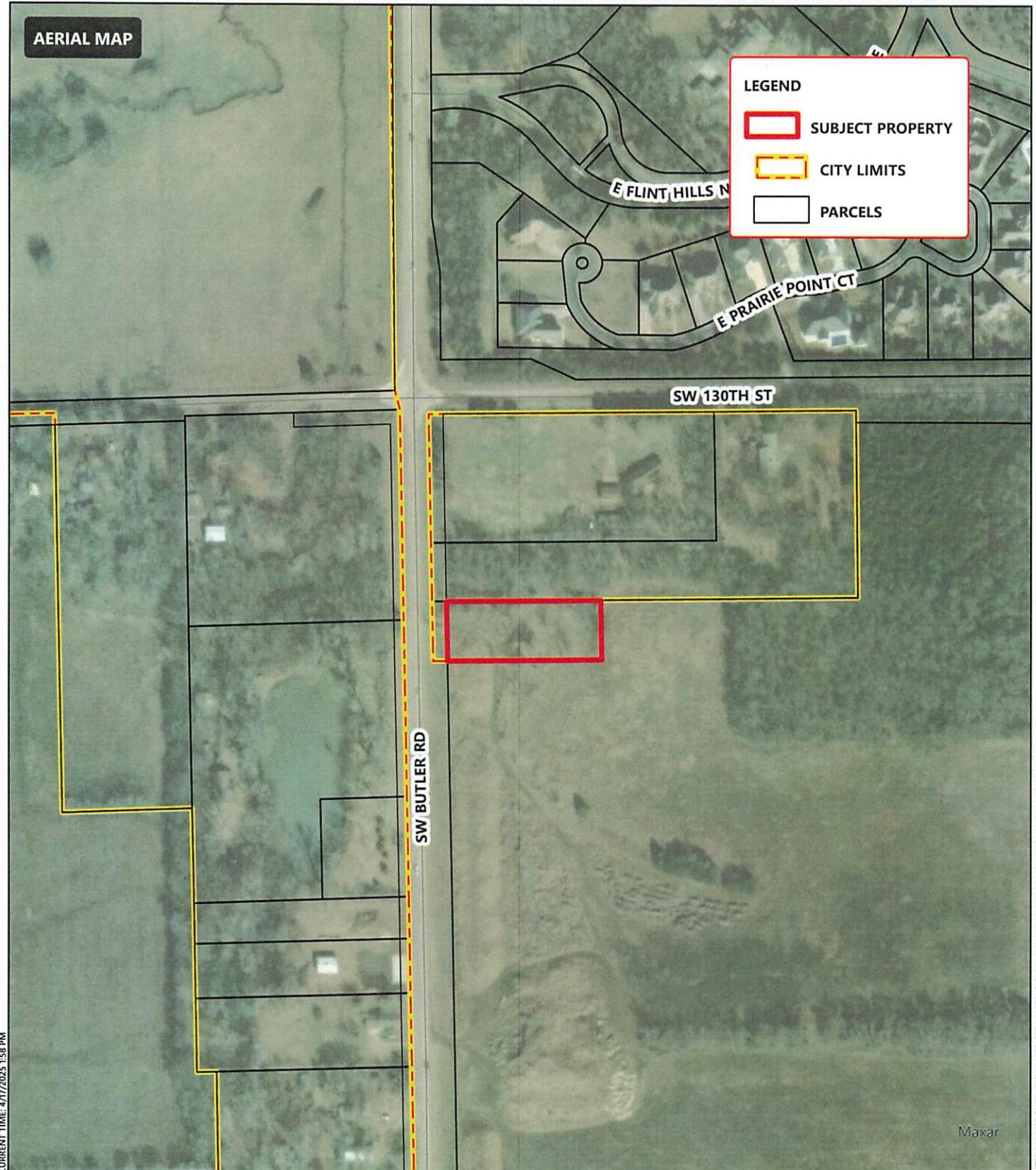
Lots 17 and 39, Revised Plat of Stoner's Tracts, in the NW ¼ of Section 8, Township 28 South, Range 03 East, a Subdivision of Butler County, Kansas.

The governing body of the City of Andover, Kansas will not take action until thirty (30) days has expired from the date this notice was provided.

Cordially,

CITY OF ANDOVER, KANSAS


By Jennifer McCausland, City Administrator

AERIAL MAP

0 160 320 480 640 FEET

ANNEXATION AREA // 13086 S.W. BUTLER RD.

IT IS UNDERSTOOD THAT WHILE THE CITY OF ANDOVER GIS/MAPPING DEPARTMENT HAS NO INDICATION AND/OR REASON TO BELIEVE THAT THERE ARE INACCURACIES IN INFORMATION INCORPORATED IN THE MAP, THE CITY OF ANDOVER MAKES NO WARRANTY OR REPRESENTATION, EITHER EXPRESSED OR IMPLIED, WITH RESPECT TO THE INFORMATION, OR DATA DISPLAYED.

AERIAL MAP**LEGEND**

- SUBJECT PROPERTY
- CITY LIMITS
- PARCELS

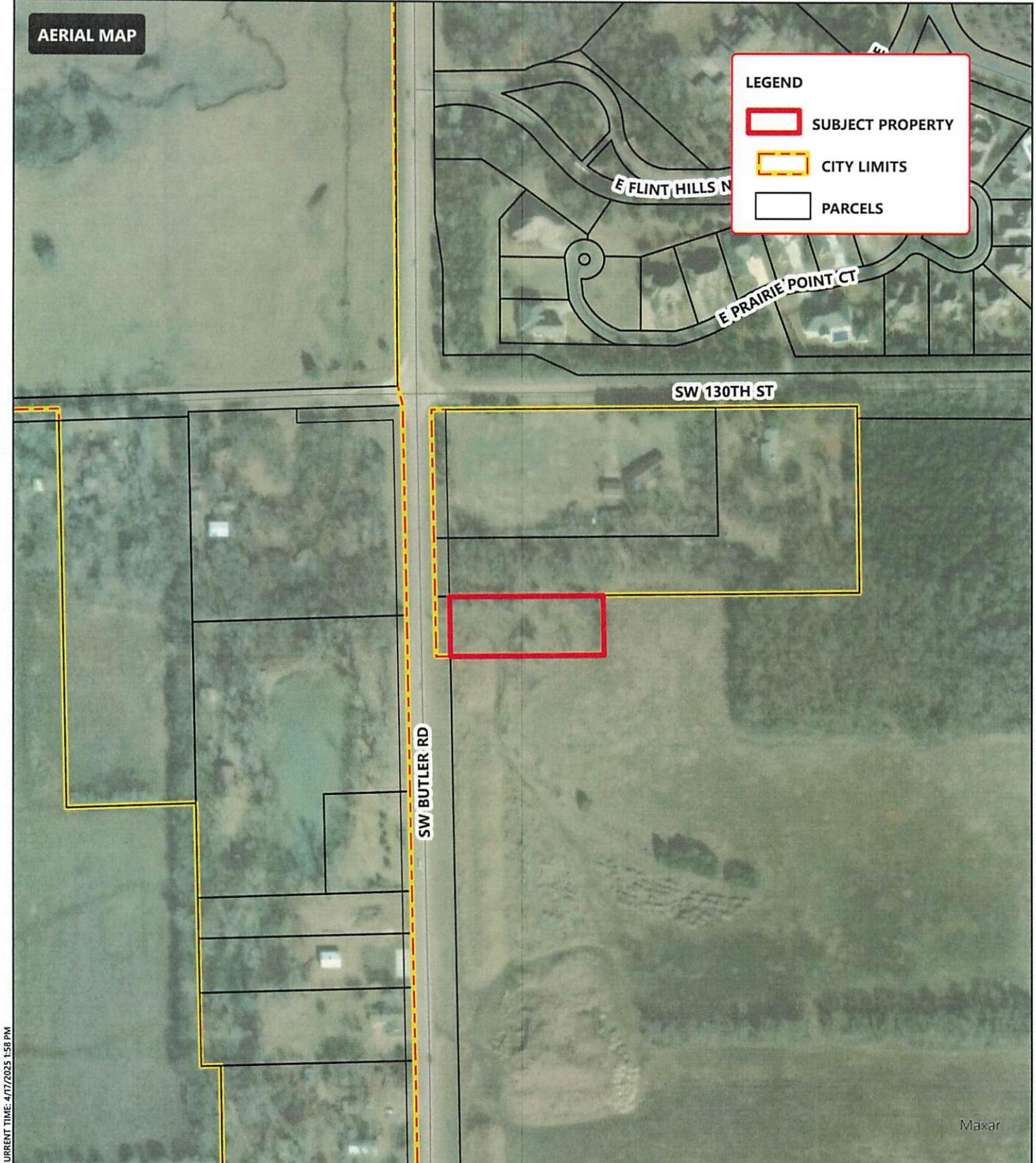
E FLINT HILLS N

E PRAIRIE POINT CT

SW 130TH ST

SW BUTLER RD

Maxar



0 160 320 480 640 FEET

ANNEXATION AREA // 13086 S.W. BUTLER RD.

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