

*(Ordinance published at [www.andoverks.gov](http://www.andoverks.gov) on June 14, 2025)*

**ORDINANCE NO. 1963**

**AN ORDINANCE APPROVING THE RECOMMENDATION OF THE  
ANDOVER CITY PLANNING COMMISSION CHANGING THE ZONING  
DISTRICT CLASSIFICATION OF CERTAIN LANDS LOCATED IN THE  
CITY OF ANDOVER, KANSAS, UNDER THE AUTHORITY GRANTED  
BY THE ZONING REGULATIONS OF THE CITY.**

WHEREAS, the Governing Body of the City of Andover, Kansas (the "City") has received a recommendation from the Andover City Planning Commission on Case No. Z-PUD25-0007; and

WHEREAS, the Governing Body finds proper notice was given and a public hearing was held on Case No. Z-PUD25-0007 on May 20, 2025, all as provided by law and under authority and subject to the provisions of the Zoning Regulations of the City.

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE  
CITY OF ANDOVER, KANSAS:**

**Section 1.** The recommendation of the Planning Commission is hereby approved and the Zoning Regulations of the City of Andover, Kansas are hereby amended to modify and amend the Preliminary Planned Unit Development Plan, The Heritage Mixed-Use, as depicted in Exhibit A incorporated herein.

**Legal Description**

Parcel 7, the Heritage Mixed-Use Planned Unit Development

**General Location**

359 S. Archer Dr., Andover, Butler County, Kansas

**Section 2.** Upon the taking effect of this Ordinance, the above zoning change shall be entered and shown on the Official Zoning Map(s) as previously adopted by reference and said map is hereby reincorporated as a part of the Zoning Regulations as amended.

**Section 3.** This Ordinance shall take effect and be in full force from and after its adoption by the Governing Body of the City, approval by the Mayor and publication once in the official newspaper of the City.

*[Remainder of Page Intentionally Left Blank]*

PASSED, ADOPTED AND APPROVED by the Governing Body of the City of Andover,  
Kansas the 10th day of June, 2025.

CITY OF ANDOVER, KANSAS



  
\_\_\_\_\_  
Ronnie Price, Mayor

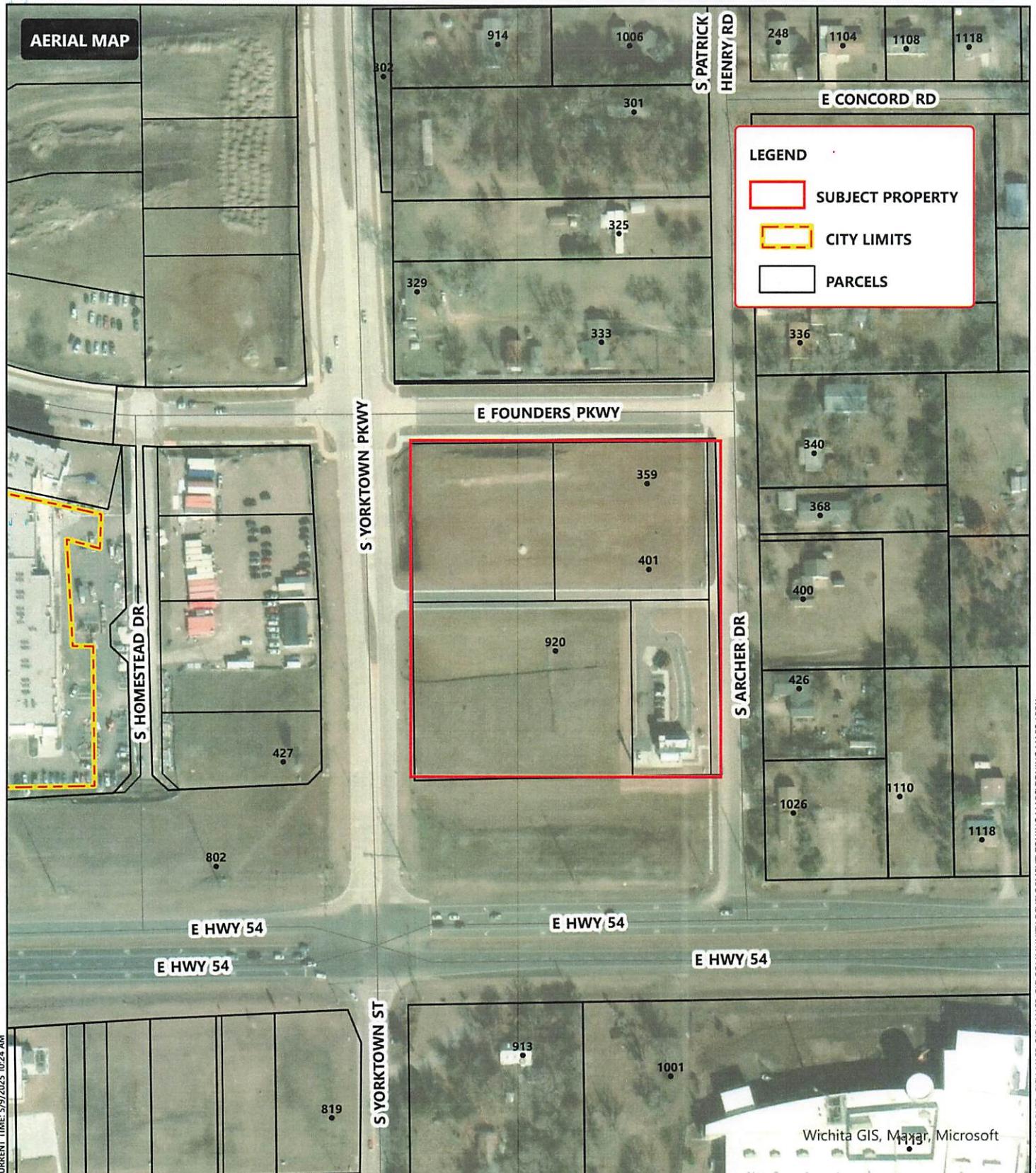
ATTEST:



Dana Engstrom, City Clerk

**EXHIBIT A**

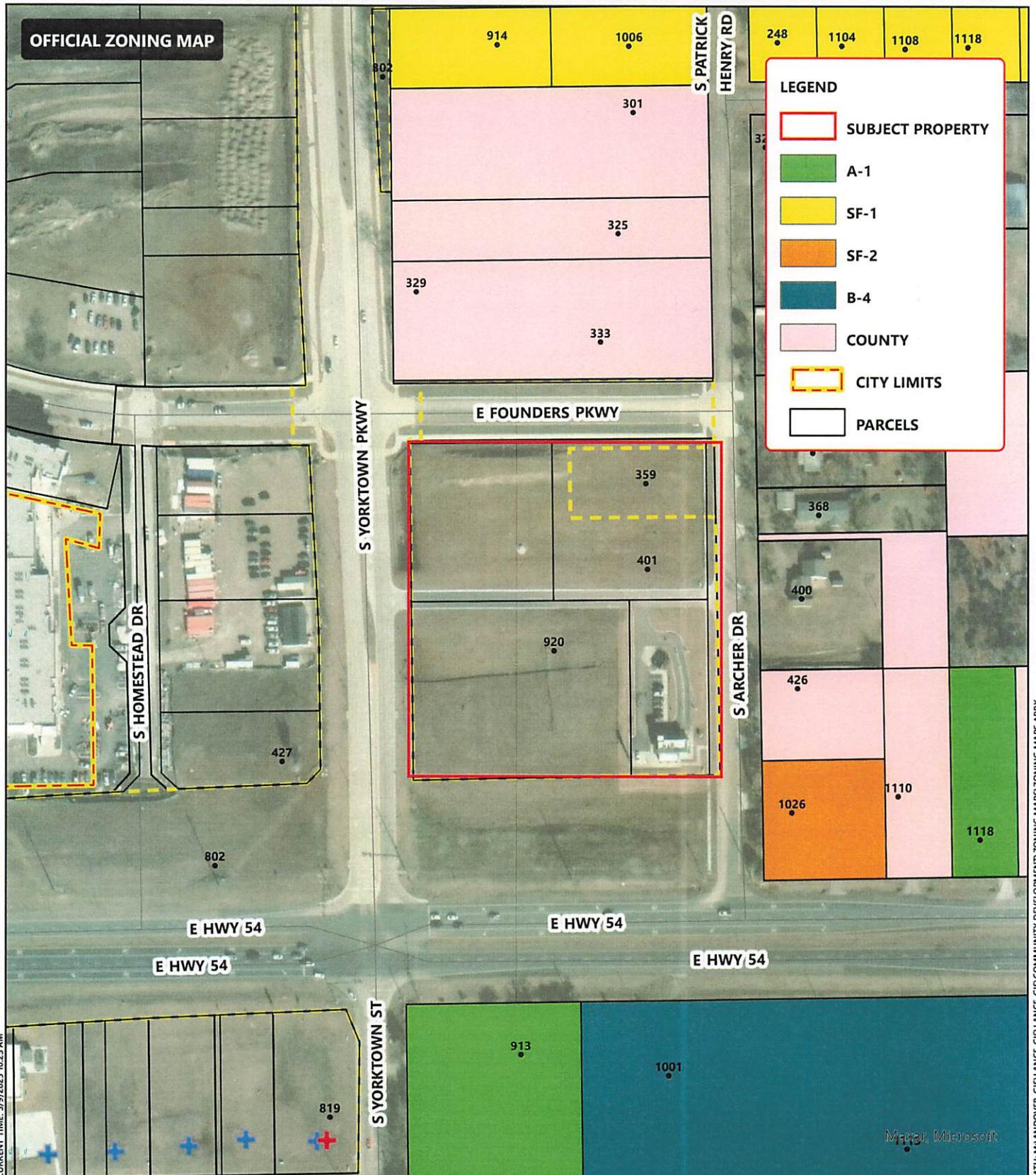
**[see included PUD]**



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**Z-PUD25-0007 // HERITAGE MIXED-USE  
PRELIMINARY PUD AMENDMENT**

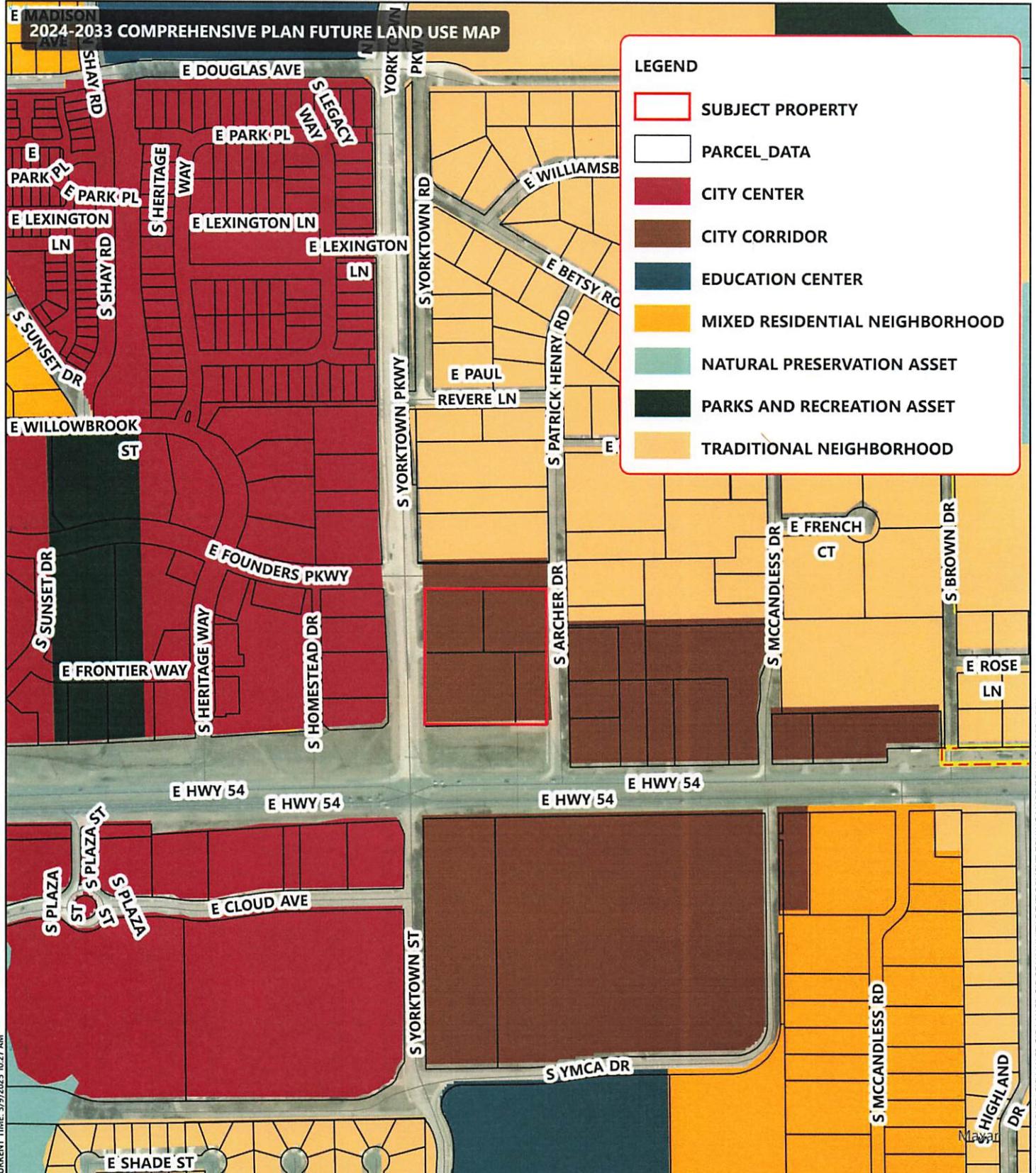
IT IS UNDERSTOOD THAT WHILE THE CITY OF ANDOVER GIS/MAPPING DEPARTMENT HAS NO INDICATION AND/OR REASON TO BELIEVE THAT THERE ARE INACCURACIES IN INFORMATION INCORPORATED IN THE MAP, THE CITY OF ANDOVER MAKES NO WARRANTY OR REPRESENTATION, EITHER EXPRESSED OR IMPLIED, WITH RESPECT TO THE INFORMATION, OR DATA DISPLAYED.



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