

POSTED
ORDINANCE NO. 26

AN ORDINANCE PROVIDING FOR THE ANNEXATION TO THE CITY OF ANDOVER KANSAS CERTAIN PROPERTIES OWNED BY THE ANDOVER STATE BANK, REQUESTED BY MR. MAX C. McCONACHIE PRESIDENT, AND MRS. HARRIET M. McCONACHIE VICE -PRESIDENT OF SAID BANK, ON THEIR PETITION SUBMITTED TO THE CITY COUNCIL ON THE 11th. DAY OF FEBRUARY 1961.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ANDOVER KANSAS.

SECTION 1. THAT THE PROPERTY DESCRIBED HERE-ON BE ANNEXED TO THE CITY OF ANDOVER KANSAS, FOR THE USE OF COMMERCIAL BANKING PURPOSES.

SECTION 2. A Tract of Land Beginning at a point on the West line of the Southwest Quarter of Section 8, Township 27 South, Range 3 East of the 6th. P.M., said point being 1269.5 feet North of the Southwest Corner of said Section 8 and 60 feet South and 30 feet West of the southwest Corner of lot 4 in Block 2 in the Hoerman Addition to the City of Andover, thence East 60 feet South and parallel to lots 4 and 5 in the Hoerman Addition aforesaid, to a point where the Northwesterly right of way line of the Kansas Turnpike Authority is intersected, thence in a Southwesterly direction, along the Northwesterly line of said Kansas Turnpike Authority right of way, to the point where said right of way line intersects the West line of the Southwest Quarter in said Section 8, thence north along the West boundry of said Southwest Quarter to the place of beginning, except a tract out the West side thereof known and designated as Tract 10-8B condemned and now owned by the Kansas Turnpike Authority.

SECTION 3. THIS ORDINANCE SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER ITS POSTING AS PERSCRIBED BY LAW.

SECTION 4. PASSED AND APPROVED THIS 11th. DAY OF FEBRUARY 1961.

Mal Baker
Mayor

Attest

Charles E. Clay
City Clerk

Seal



COMPARED ☒
NUMERICAL ☒
DIRECT ☒
INDIRECT ☒
REGISTRATION ☐

Please Return to Charles E Clay
City Clerk Andover Kans.
STATE OF KANSAS, BUTLER COUNTY, SS.
This instrument was filed for record on the
19 day of March 1962
at 2:20 o'clock P.M. and duly recorded
in book 251 page 495
Paul Jones
REGISTER OF DEEDS
By _____ Deputy