

(*Ordinance published at www.andoverks.gov on October 18, 2025*)

ORDINANCE NO. 1977

**AN ORDINANCE APPROVING THE RECOMMENDATION OF THE
ANDOVER CITY PLANNING COMMISSION CHANGING THE ZONING
DISTRICT CLASSIFICATION OF CERTAIN LANDS LOCATED IN THE
CITY OF ANDOVER, KANSAS, UNDER THE AUTHORITY GRANTED
BY THE ZONING REGULATIONS OF THE CITY.**

WHEREAS, the Governing Body of the City of Andover, Kansas (the "City") has received a recommendation from the Andover City Planning Commission on Case No. Z-PUD25-0009; and

WHEREAS, the Governing Body finds proper notice was given and a public hearing was held on Case No. Z-PUD25-0009 on September 16, 2025, all as provided by law and under authority and subject to the provisions of the Zoning Regulations of the City.

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE
CITY OF ANDOVER, KANSAS:**

Section 1. The recommendation of the Planning Commission is hereby approved and the Zoning Regulations of the City of Andover, Kansas are hereby amended to establish a Change in Zoning District Classification to the B-5 Highway Corridor Mixed Use Business District and the MXR Multiple Family / Mixed Residential District, under The Thoroughbred Planned Unit Development District overlay. The Thoroughbred Planned Unit Development Plan is also created as depicted in Exhibit A incorporated herein.

Legal Description

The East Half of the Northwest Quarter of the Northeast Quarter of Section 30, Township 27 South, Range 3 East of the 6th P.M., Butler County, Kansas, EXCEPT that part taken for highway in Condemnation Case No. 20216.

General Location

515 W. HWY 54, Andover, Butler County, Kansas

Section 2. Upon the taking effect of this Ordinance, the above zoning change shall be entered and shown on the Official Zoning Map(s) as previously adopted by reference and said map is hereby reincorporated as a part of the Zoning Regulations as amended.

Section 3. This Ordinance shall take effect and be in full force from and after its adoption by the Governing Body of the City, approval by the Mayor and publication once in the official newspaper of the City.

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PASSED, ADOPTED AND APPROVED by the Governing Body of the City of Andover,
Kansas the 14th day of October, 2025.

CITY OF ANDOVER, KANSAS

[seal]

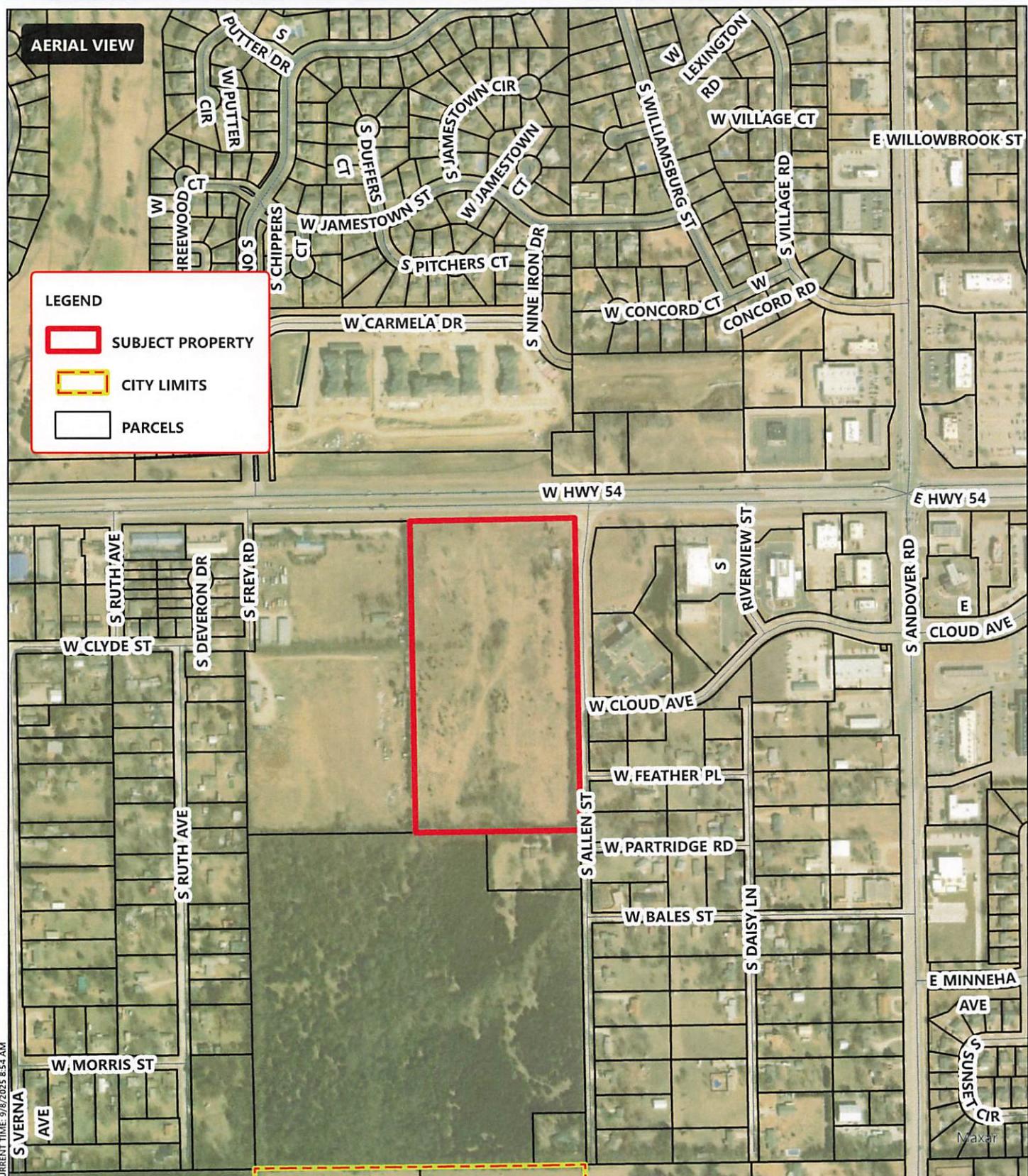


Ronnie Price, Mayor

ATTEST:

Dana Engstrom, City Clerk

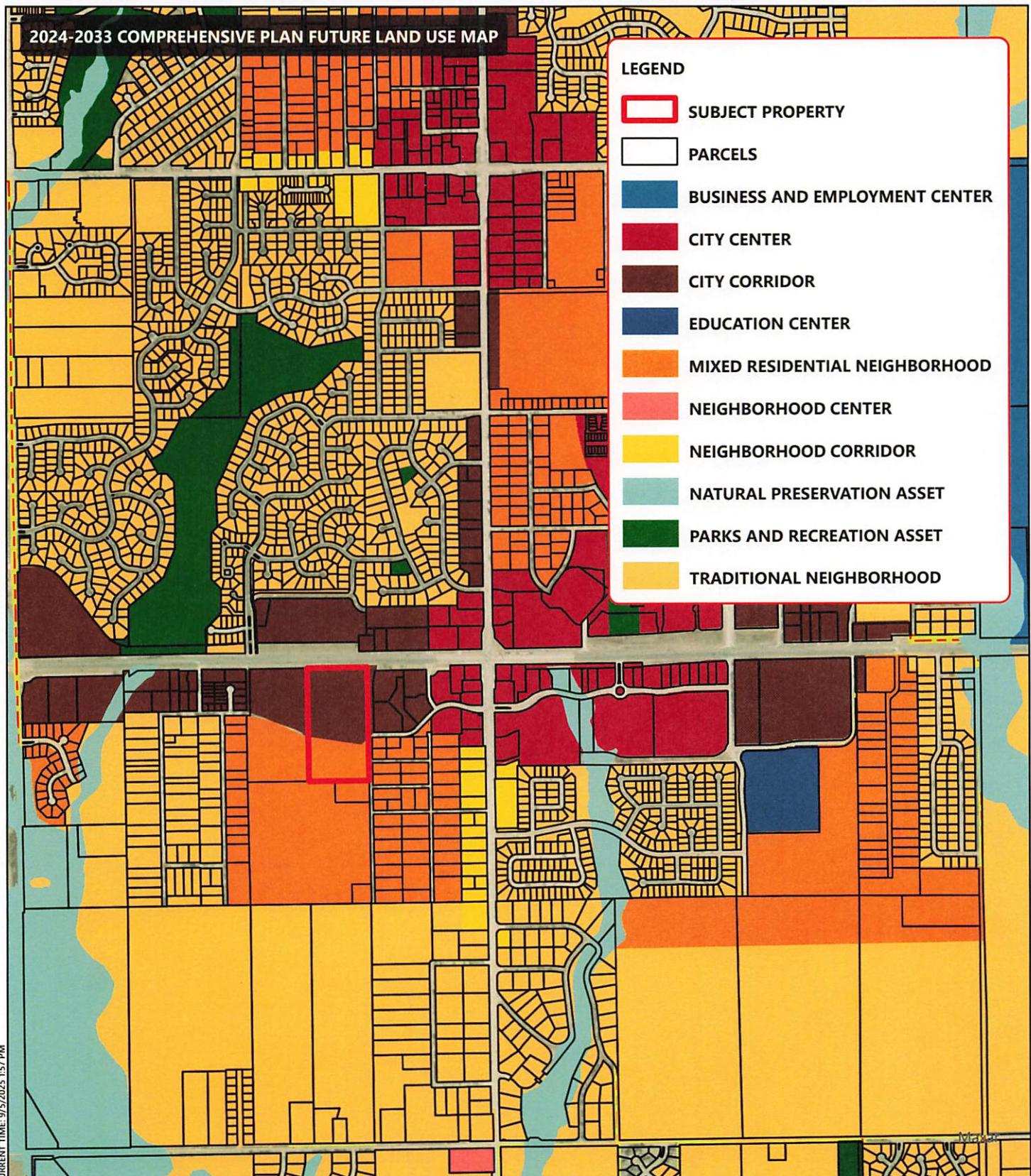
EXHIBIT A



0 320 640 960 1,280 FEET

Z-PUD25-0009 // THE THOROUGHBRED PUD

IT IS UNDERSTOOD THAT WHILE THE CITY OF ANDOVER GIS/MAPPING DEPARTMENT HAS NO INDICATION AND/OR REASON TO BELIEVE THAT THERE ARE INACCURACIES IN INFORMATION INCORPORATED IN THE MAP, THE CITY OF ANDOVER MAKES NO WARRANTY OR REPRESENTATION, EITHER EXPRESSED OR IMPLIED, WITH RESPECT TO THE INFORMATION, OR DATA DISPLAYED.



0 875 1,750 2,625 3,500 FEET

Z-PUD25-0009 // THE THOROUGHBRED PRELIMINARY PLANNED UNIT DEVELOPMENT

IT IS UNDERSTOOD THAT WHILE THE CITY OF ANDOVER GIS/MAPPING DEPARTMENT HAS NO INDICATION AND/OR REASON TO BELIEVE THAT THERE ARE INACCURACIES IN INFORMATION INCORPORATED IN THE MAP, THE CITY OF ANDOVER MAKES NO WARRANTY OR REPRESENTATION, EITHER EXPRESSED OR IMPLIED, WITH RESPECT TO THE INFORMATION, OR DATA DISPLAYED.