

RESOLUTION NO. 25-30

A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF ANDOVER,  
KANSAS PROVIDING NOTICE OF LAND ANNEX TO ELECTRICITY  
SERVICE PROVIDER, AS REQUIRED BY K.S.A. 66-1,176.

WHEREAS, the City of Andover, Kansas (the "City") annexed real property at the property listed on Exhibit "A" pursuant to Ordinance No. 1979 ("Property") which Property is located in territory in which Evergy, Inc. ("Evergy") is the retail electric supplier;

WHEREAS, K.S.A. 66-1,176 specifies that when a city annexes land in a certified territory of a retail electric supplier ("Supplier"), it must (a) select a Supplier; (b) notify the Supplier regarding same; and (c) negotiate a franchise agreement with the selected Supplier;

WHEREAS, K.S.A. 66-1,176 further provides that such city shall provide notice to the retail electric supplier no less than 30 days prior to the city making a selection of a Supplier; and

WHEREAS, the governing body of the City desires to provide notice to the Supplier that the governing body will consider the selection of a retail electric service supplier for the Property on January 13, 2026, at 7:00 p.m., or as soon thereafter as practicable, at City Hall, 1609 E. Central Ave., Andover, Kansas 67002.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ANDOVER, KANSAS:

Section 1. The governing body of the City of Andover, Kansas (the "City") hereby specifies that it will consider and select a Supplier (as defined above) for the Property (as defined above) on January 13, 2026, at 7:00 p.m., or as soon thereafter as practicable, at City Hall, 1609 E. Central Ave., Andover, Kansas 67002

Section 2. The governing body of the City hereby approves the notification letter attached as Exhibit "B" providing notice of the governing body's intent to select a Supplier for the Property.

Section 3. This Resolution shall become effective upon adoption and passage by the governing body of the City. The City Clerk is hereby instructed to send the letter set forth in Exhibit "B".

*[Remainder of Page Intentionally Left Blank]*

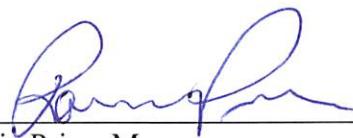
PASSED, ADOPTED, AND APPROVED by the governing body of the City of Andover,  
Kansas this 12th day of November, 2025.

CITY OF ANDOVER, KANSAS

[seal]



By



Ronnie Price, Mayor

ATTEST:

By   
Dana Engstrom, City Clerk

## EXHIBIT A

### LEGAL DESCRIPTION

Part of the West half of the Southwest quarter of Section 16, Township 27 South, Range 03 East of the 6th P.M., Butler County, Kansas, more particularly described as: Beginning at the Southwest corner of the West half of said Southwest quarter; thence with a KS S NAD83 bearing of N88°59'25"E along the South line of said West half, a distance of 1050.25 feet; thence N00°55'53"W parallel with the East line of said West half, a distance of 130.00 feet; thence N39°40'12"E, a distance of 315.00 feet; thence N00°55'53"W parallel with the East line of said West half, a distance of 520.00 feet; thence N27°22'28"W, a distance of 643.00 feet; thence S89°06'15"W perpendicular to the West line of said West half, a distance of 668.00 feet; thence N00°53'45"W parallel with said West line, a distance of 140.88 feet; thence S89°06'15"W perpendicular to said West line, a distance of 300.00 feet to said West line of said West half; thence S00°53'45"E along said West line, a distance of 1607.81 feet to the Point of Beginning;

EXCEPT,

Beginning at the Southwest corner of said Southwest quarter; thence N88°59'25"E along the South line of said Southwest quarter a distance of 208.70 feet; thence N00°53'45"W, 253.70 feet, thence S88°59'25"W, 208.70 feet to the West line of said Southwest quarter; thence S00°53'45"E, along said West line a distance of 253.70 feet to the Point of Beginning of excepted tract.

EXHIBIT B

November 13, 2025

Evergy, Inc.  
Customer Solutions  
Attn: Dylan Cox  
1000 N. Halstead  
Hutchinson, Kansas 67501

*RE: Notice of Intent for the City of Andover, Kansas to Consider Selection of Retail Electrical Service Suppliers in Areas Annexed by Ordinance No. 1979*

Dear Sir or Madam:

In accordance with K.S.A 66-1,176 and amendments thereto, public notice is hereby given that the governing body of the City of Andover, Kansas will consider the selection of a retail electric service supplier for the areas annexed by Ordinance No. 1979 on November 12, 2025, at 7:00 p.m., or as soon thereafter as practicable, at City Hall, 1609 E. Central, Andover, Kansas 67002.

The area covered by the new annexation is described as follows, to-wit:

Part of the West half of the Southwest quarter of Section 16, Township 27 South, Range 03 East of the 6th P.M., Butler County, Kansas, more particularly described as: Beginning at the Southwest corner of the West half of said Southwest quarter; thence with a KS S NAD83 bearing of N88°59'25"E along the South line of said West half, a distance of 1050.25 feet; thence N00°55'53"W parallel with the East line of said West half, a distance of 130.00 feet; thence N39°40'12"E, a distance of 315.00 feet; thence N00°55'53"W parallel with the East line of said West half, a distance of 520.00 feet; thence N27°22'28"W, a distance of 643.00 feet; thence S89°06'15"W perpendicular to the West line of said West half, a distance of 668.00 feet; thence N00°53'45"W parallel with said West line, a distance of 140.88 feet; thence S89°06'15"W perpendicular to said West line, a distance of 300.00 feet to said West line of said West half; thence S00°53'45"E along said West line, a distance of 1607.81 feet to the Point of Beginning; EXCEPT, Beginning at the Southwest corner of said Southwest quarter; thence N88°59'25"E along the South line of said Southwest quarter a distance of 208.70 feet; thence N00°53'45"W, 253.70 feet, thence S88°59'25"W, 208.70 feet to the West line of said Southwest quarter; thence S00°53'45"E, along said West line a distance of 253.70 feet to the Point of Beginning of excepted tract.

The governing body of the City of Andover, Kansas will not take action until thirty (30) days has expired from the date this notice was provided.

Cordially,

**CITY OF ANDOVER, KANSAS**

**By Jennifer McCausland, City Administrator**