

**ANDOVER CITY PLANNING COMMISSION  
SUBDIVISION COMMITTEE  
AGENDA**

**5:30 p.m.**

**October 9, 2007**

**ANDOVER CIVIC CENTER**

**909 N. Andover Road**

Visit us at: [www.andoverks.com](http://www.andoverks.com)

NOTE: Meeting now held in the conference room  
across from the City Council Chambers.

1. Call to order.
2. Roll call.
3. Approval of the minutes of the September 11, 2007 meeting.
4. Communications:
  - A. City Council Minutes.
  - B. Committee and Staff Report.
  - C. Potential Residential Development Report.
5. Review the Cornerstone 3<sup>rd</sup> Addition Final PUD Plan.
6. Member items.

**NOTE TO SUBDIVISION COMMITTEE**

**If you are unable to attend this meeting, please contact  
City Hall (733-1303) by 4:30 p.m.**