

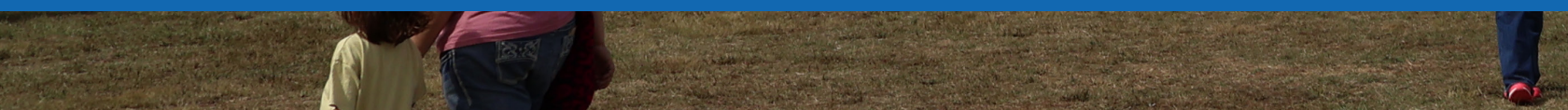


**ANDOVER**  
KANSAS



# WELCOME TO ANDOVER

This booklet is intended to help you feel at home in Andover. We welcome you and your family and are excited for you to be an active participant in the continuous development of our community.



# WELCOME! WE ARE GLAD YOU ARE HERE.

## A little about Andover

The City of Andover is located in Butler County. Andover's western edge borders the City of Wichita and is 14 miles southwest of El Dorado, the county seat. The city was incorporated in 1957 with a population of 166 and covered less than one square mile. In the 50+ years since then, the population had grown to over 15,000 and currently covers 11 square miles. Andover has a small community atmosphere of friendliness and caring residents, plus the advantages of a larger city by being so close to Wichita.

The City of Andover operates under the Mayor-Council form of government. Under this model, policymaking and legislative authority are vested in a Governing Body consisting of the Mayor, who is a non-voting member, and six Council members. The six Council members are elected at large, serving four-year staggered terms, with three Council members elected biannually. The Council members are responsible for passing ordinances and resolutions, adopting an annual budget, and confirming appointments of certain officials of boards and committees, among other details.

The Mayor is also elected at large and is responsible for presiding over Council meetings and publicly representing the City, among other things. The City Administrator is responsible for the administration of all City affairs placed in their charge by the Mayor. The City Administrator works to ensure that policies adopted by the Governing Body are implemented and to facilitate communication among the Mayor, City Council members, City staff, and public.

## City Hall

The Andover City Hall facility opened in 2011 and houses the City's Administrative, Municipal Court, Code Enforcement (Inspections), Community Development, Public Works, Accounting, and Information Technology functions. Building permits and inspection requests are processed through an internet based software service. Inspectors carry mobile data terminals to receive and respond to inspection requests in a timely manner. Staff performs plan reviews and inspections, which includes the support and review of several hundred permits and jobs that are currently active within the community.

### City Hall Hours: Monday - Friday

8 a.m. - 4:30 p.m.

### Address:

1609 E. Central Ave  
Andover, KS 67002

### Phone number:

316.733.1303

### Website:

[andoverks.gov](http://andoverks.gov)



# MEETINGS

All residents of Andover are invited and encouraged to attend City meetings. The Andover Governing Body (City Council) and Planning Commission meet every month in City Hall, 1609 E Central Avenue. Listed below are the current members of your City Council and Planning Commission, along with the meeting information:

## City Council Meetings, 7 p.m.

Meetings are held on the second & last Tuesday of every month at City Hall in the Council Chambers.

- Mayor Ronnie Price | [rprice@andoverks.gov](mailto:rprice@andoverks.gov)
- Tim Berry | [tberry@andoverks.gov](mailto:tberry@andoverks.gov)
- Phil Hamilton | [phamilton@andoverks.gov](mailto:phamilton@andoverks.gov)
- Michael 'Homer' Henry | [mhenry@andoverks.gov](mailto:mhenry@andoverks.gov)
- Jodi Ocadiz | [jocadiz@andoverks.gov](mailto:jocadiz@andoverks.gov)
- Mike Warrington | [mwarrington@andoverks.gov](mailto:mwarrington@andoverks.gov)
- Paul Wemmer | [pwemmer@andoverks.gov](mailto:pwemmer@andoverks.gov)

## Planning Commission Meetings, 7 p.m.

Meetings are held on the third Tuesday of every month at City Hall in the Council Chambers.

Planning Commission:

- Vance Garwood – Chairperson
- Marla Canfield – Vice Chairperson
- Gary Israel – Secretary
- Clint Teinert
- Peter Fox



*Current City Council  
Members/Mayor:*

*Back row: Tim Berry,  
Mike Warrington,  
Ronnie Price,  
Michael 'Homer' Henry*

*Front row: Phil Hamilton,  
Jodi Ocadiz,  
Paul Wemmer*

# PUBLIC WORKS AND UTILITIES DEPARTMENTS

## Street Department

This department is responsible for the safety of the traveling public by maintaining over a hundred centerline miles of paved roads, eleven traffic signals, and over 2,600 signs.

In 2019, the City contracted with IMS to survey the pavement condition of all paved streets. At that time the average Pavement Condition Index (PCI) for roads in Andover was 72. This is well above the national average. This asset is over a 100 million dollars in value. In order to prolong the life of this asset, the city budgets for rehabilitation and preventative maintenance. The decisions on what and when streets need attention is data-driven using the pavement management software tool.

## Wastewater Department

The Wastewater Department is responsible for managing wastewater. The wastewater treatment plant, thanks to effective maintenance and management, has been operating within regulatory guidelines for several years beyond its expected lifespan. However, with a growing population and subsequent increase in flow, plans are underway to expand the plant with construction slated to commence in mid-2024.

## Stormwater Department

The mission of the Andover Stormwater Department is to maintain and improve our community's waterways by mitigating the potentially harmful effects of urban development. In order to accomplish this, the Stormwater Department: (1) maintains compliance with all applicable federal and state regulations related to water resources, (2) reviews proposed new developments and their accompanying erosion control plans and conducts necessary inspections, (3) maintains existing stormwater infrastructure, (4) implements water quality programs and (5) engages the community through participation opportunities and educational initiatives.



# PUBLIC SAFETY

## Fire Department

Upholding core values of RESPECT, INTEGRITY, HONOR, DUTY and UNITY, the Andover Fire-Rescue (AFR) family is committed to providing exceptional fire protection, emergency services, and positive interactions to the community. Since 1955, Andover Fire-Rescue has been dedicated to the health, safety, and economic viability of the City of Andover and Fire District # 1. AFR is an all hazards fire department staffed by six firefighters per day. They are supported by four full time administrative staff, including the fire chief, fire marshal, training captain, and the administrative assistant. AFR is also served by six part time firefighters and volunteer reserve staff. AFR's primary coverage area includes all of the City of Andover, as well as Fire District # 1. AFR responds to approximately 1,600 calls for service each year. Roughly 65% of those are medical in nature. AFR also performs hundreds of fire safety inspections in businesses and assembly occupancies each year.

In addition, AFR offers a free home safety inspection program that anyone in Andover or in Fire District #1 may request. AFR's annual maintenance plan not only ensures that fire trucks receive oil changes and the like, but also that the entire fleet is inspected and tested on a regular basis. Nearly 800 fire hydrants are inspected, and several miles of fire hose are tested annually, as well. In addition to all other duties, AFR members participate in approximately 9,000 hours of training every year.

## Police Department

All members of the Andover Police Department commit to provide public service excellence through integrity, compassion, and the wise use of resources. Andover routinely experiences a crime rate well below the state average when compared to cities of similar size. In 2021 there was a 1.2% decrease in Part I Offenses (murder, rape, robbery, aggravated assaults, burglaries, thefts and motor vehicle thefts), a 0.5% decrease in Part II (less serious) Offenses, and a 19% decrease in overall crime, resulting in Andover's lowest crime rate in ten years. In 2021, the department responded to 19,990 calls for service, completed 1,920 incident reports, and investigated 235 motor vehicle accidents. Both the Police Department and Dispatch Center are accredited through the Commission on Accreditation for Law Enforcement Agencies (CALEA). The department's "Advanced Law Enforcement Accreditation" distinction is held by only twelve other Kansas law enforcement agencies and 3% of law enforcement agencies nationwide.



# PARKS AND RECREATION

The Andover Parks and Recreation Department maintains the City Parks inventory and provides year-round youth sports, community programs, and adult recreation activities. In November 2021, 68% of residents voted in favor of the Family Future Forward ballot, which included two park projects, a second fire station, and the remodeling of the existing fire station. 13th St Sports Park is now open and features a destination playground, splash pad, five lighted baseball/softball fields, nature walking trails, pickleball/tennis courts, basketball court, concession/restroom building, dog park, and multi-event space called the “Great Lawn.” The next phase, starting in 2026/2027, will construct a new community center with program rooms and a full-size indoor basketball court.

In April 2022, a tornado damaged the Lodge rental building in Central Park, which also supported the Capitol Federal Amphitheater®. The Lodge will be rebuilt and available for rentals by summer 2025.

Central Park offers many opportunities including numerous events at the Capitol Federal Amphitheater® and favorite traditional events including Eggsplore Andover, Greater Andover Days, Wag-O-Ween, and Hometown Christmas. You can also find Burger Battle, KEYN summer concert series and a Newspring Church concert throughout the year.

Central Park also includes a championship-quality 18-hole disc golf course and is host to multiple competitive disc golf tournaments each year. In 2022, the playground in Central Park was completely rebuilt with modern play features and a synthetic play surface. Lake George in Central Park is part of the Community Fisheries Assistance Program and is stocked regularly by the Kansas Department of Wildlife and Parks. A Kansas fishing license is required and regulations apply. Length and creel limits are posted at the lake and can be found online as well. No swimming/boating is allowed in Lake George.

Central Park offers several picnic shelters that may be reserved in advance. Residents are encouraged to reserve the shelters for their family or group outings and no fee is charged. On the west side of Lake George is the Conference Cabin, an indoor rental facility suitable for small group meetings and parties. There is a fee to reserve the Conference Cabin, reservations for all facilities are handled at City Hall or can be filled out online on the city website.

The Andover Community Center (ACC), located in the 13th Street Sports Park, is available to rent for a fee, and hosts Parks and Recreation activities including pickleball four times a week, dance programs and many other activities for all ages.

Andover Municipal Golf Course is located at 1208 W Hwy 54 and is a public 9-hole, par 33 course. It was established in 1989 and is a community golf course. This mature course features six par 4s and three par 3s and will accommodate golfers of all skill levels.

The Andover YMCA suffered substantial damage in the 2022 tornado. The YMCA has built back the facility to the world class amenity the residents enjoyed prior to the damage. The outdoor water park and amenities are back to normal and will open as they did before.



# ANDOVER PUBLIC LIBRARY

The Andover Public Library provides patrons the opportunity to experience new ideas, explore great minds, and enjoy fine art, while at the same time providing a sense of community. The community can depend upon the library as one of the most readily available sources of comprehensive information for personal, family, and job-related questions and issues.

The Friends of the Andover Library help promote and support the library. This group offers adult game nights, family events, programs, classes, and activities for everyone. The group also funds the summer reading program and grants for the library staff. Three Whale drums were added by the entrance of the library in 2022. A unique item you can rent at the Andover Library are American Girl dolls. Donations, new members, and new friends are always welcome. For more information, please email [FriendsAndoverLibrary@gmail.com](mailto:FriendsAndoverLibrary@gmail.com).

## Programs and Activities:

- Children's story times
- Summer Reading program  
June - July
- Game nights (Bunco, Bingo)
- Yoga, including gentle and chair yoga
- Book clubs
- Programs and events for all ages
- Mahjong
- Spring Break activities
- Comic Clubs

## Amenities:

- Books, movies, audiobooks, e-books, games and more
- Public computers and WiFi
- Room rentals
- Books sales
- Disc golf bags to check out



## Library hours:

**Monday - Thursday, 9 a.m. - 8 p.m.**

**Friday: 9 a.m. - 5 p.m.**

**Saturday: 9 a.m. - 3 p.m.**

## Address:

**Central Park  
1511 E. Central Ave.**

## Phone number:

**316.558.3500**

## Website:

**[andoverlibrary.org](http://andoverlibrary.org)**



# BUTLER COMMUNITY COLLEGE

Butler Community College began offering classes at Andover High School in the 1980s. As the demand for classes in the area grew, Butler built a location at the corner of Andover Road and 21st Street with an initial enrollment of 400 students. Today, Butler of Andover welcomes over 5,000 students, the highest enrollment of any Butler campus.

In 2003, Butler acquired the former Raytheon facility at 715 E. 13th Street and a remodeling project began starting on the north end of the building. Work on the building continued to move south over the course of the next several summers and throughout the 2010s.

In November 2020, a ribbon cutting was held to officially open the fully remodeled building, now complete with 143,000 square feet of classrooms, administrative and student support space as well as a central Student Union with a Starbucks coffee-serving café known as the Butler Bistro. The ribbon cutting also saw the opening of a new 18,000 square foot facility, a new home for Butler's Facilities Management department as well as the Engineering and Construction Technology programs.

In August 2022, the Butler Community College Redler Institute of Culinary Arts opened. This brand new building at 622 Cloud Avenue enables students to learn the latest techniques for preparing a diverse array of dishes in a state-of-the-art professional kitchen. Students also learn menu planning, budgeting, how to run an industrial kitchen and the basics of nutrition, all under the guidance of seasoned chefs.

Butler of Andover offers a wide range of classes at a variety of times in traditional and alternative delivery methods, including online and hybrid classes. Area high school students also have the unique opportunity to earn college credit hours and even finish their Associates Degree at the same time as their high school diploma through the Early College Academy.

The Andover campus is also an ideal place for residents of the Andover and Wichita metro areas to further their education while continuing to work. In addition to general transfer courses, the Andover campus offers Business Education, Information Technology, Engineering and Manufacturing Technology, Hospitality Management and Allied Health programs. A testing center, tutoring center and open computer labs are available for students to use, and meeting spaces such as the sizable Kanza Room and the smaller Grizzly Den are available by reservation to all members of the community.

316.733.0071 | 715 E. 13th Street | [www.butlercc.edu](http://www.butlercc.edu)  
316.323.6256 | 622 Cloud Ave



# GETTING ESTABLISHED

## **Butler County Landfill**

2963 SW 40th, El Dorado

7:30 a.m. - 5:30 p.m., Monday - Friday | 8:30 a.m. - 2:30 p.m., Saturday | 316.322.4158

## **Recycling**

Waste Connections (curbside) | 316.838.4920

24/7 recycling station at Andover Community Center, 1008 E 13th St.

## **Vehicle Tags - Title Work & Vehicle Inspections**

Augusta Satellite Office

4800 Beach Drive #10 (Augusta Airport Road)

Monday - Friday, 8 a.m. - 4:30 p.m. | 316.733.9781

## **Butler County Courthouse**

205 W Central, El Dorado

Monday - Friday, 8 a.m. - 4 p.m. | 800.940.6013

## **Driver's License (Dept of Revenue)**

Plaza Shopping Center

640 N. Andover Road

Monday - Friday: 8 a.m. - 4:45 p.m. | 316.733.0106

## **Butler County Courthouse (renewal only)**

205 W Central, El Dorado

Tuesday - Friday, 8 a.m. - 4:30 p.m. | 800.940.6013 or 316.322.4200

## **Post Office**

211 N Andover Road | 800.275.8777 or 316.733.0617

## **Utility Services for Andover**

Gas:

Kansas Gas Service | 800.794.4780, [kansasgasservice.com](http://kansasgasservice.com)

## **Electric:**

Evergy | 316.264.1432, [evergy.com](http://evergy.com)

Butler Rural Electric | 316.321.9600

## **Sewer, Stormwater & Recycling Service (billed monthly)**

City of Andover

1609 E Central Ave, Andover 67002

[www.andoverks.gov](http://www.andoverks.gov) | 316.733.1303, ext. 410

## **Trash (Must be licensed to serve in Andover)**

Waste Connections, Wichita, 316.838.4920 (preferred hauler discount for Andover residents)

Air Capital Waste, Wichita, 316.831.7767

On-Site, Wichita, 316.838.5465

Waste Management, Wichita, 316.945.3900

**Water** (The City of Andover does not provide water service. You will obtain your water from the City of Wichita or the Rural Water District #5)

Rural Water District #5, Benton | 316.778.1631

Wichita Water | 316.265.1300

## **The United Way**

One call - Thousands of services, [www.211kansas.org](http://www.211kansas.org) | Find help or volunteer - 2-1-1 (toll free statewide)

# HELPFUL NUMBERS

City Hall Offices:

1609 E Central Ave. Andover, KS 67002

[www.andoverks.gov](http://www.andoverks.gov) | 316.733.1303

- Jennifer McCausland, City Administrator, ext. 412
- Jolene Graham, Assistant City Administrator, ext. 424
- Dana Engstrom, City Clerk, ext. 420
- Les Mangus, Director of Community Development, ext. 413
- David Westphall, Asst. Director of Community Development, ext. 447
- Matt Koehn, Finance Director, ext. 414
- Rick Lanzrath, Director of Public Works & Utilities, ext. 416
- Selen Ficen, Administrative Assistant, Public Works, ext. 421
- Michelle Matson, Municipal Court Clerk, ext. 499
- Deje Glassburn, Building Code Compliance Officer, ext. 419
- Paula Babb, Customer Service/Asst. Utility Billing, ext. 410
- Daniel Schapaugh, Parks and Recreation Manager, 316.733.7469

Around Town:

- Chief Buck Buchanan, Andover Police Department  
909 N Andover Road, 316.733.5177
- Chief Chad Russell, Andover Fire & Rescue,  
911 N Andover Road, 316.733.1863
- Austin Yanez, Andover Recreation Assistant Manager,  
1008 E 13th St, 316.733.1303 ext 461
- Vern Tripp, Andover Street Manager,  
1606 N Andover Road, 316.733.8290
- Brian Walls, Andover Wastewater Manager,  
2115 E Harry, 316.733.2621
- Andover Public Library, 1511 E. Central, 316.558.3500
- Chamber of Commerce, 1034 N Andover Road, 316.733.0648
- Andover Historical Society, 937 N Andover Road, 316.796.4455 or  
316.259.0718
- Andover Municipal Golf Course, 1208 W US Highway 54,  
316.733.8070
- Andover Senior Center, 410 N Lioba, 316.733.4441
- Andover Summer Lunch Program, Andover United Methodist  
Church, 316.733.1644
- Andover Food Bank, Andover United Methodist Church,  
316.733.1644
- Andover Caring & Sharing, Michelle Carlini, 316.733.1423
- Andover Cemetery –  $\frac{3}{4}$  mile north of 21st Street on Andover Road,  
Bruno Township, 316.733.7663

## Butler County

Butler County Courthouse

205 W Central, El Dorado, KS 67042  
316.322.4232

Judicial Building

201 W Pine #101  
El Dorado, KS 67042  
316.322.4370

Sheriff

141 S Gordy St  
El Dorado, KS 67042  
316.322.4254

Health Department

206 N Griffith Suite B  
El Dorado, KS 67042  
316.321.3400

K-State Research & Extension

206 N Griffith Suite A  
El Dorado, KS 67042  
316.321.9660

Butler County Dept of Aging

2101 Dearborn St #302, Augusta 67010  
316.775.0500  
Transportation Coordinator  
1.800.279.3655

Butler County Community  
Development Office

121 S Gordy  
El Dorado, KS 67042  
316.322.4325

## Butler County Commissioners

316.322.4300

- Jeff Masterson: 1st District  
[jmasterson@bucoks.com](mailto:jmasterson@bucoks.com)
- Marc Murphy: 2nd District  
[mmurphy@bucoks.com](mailto:mmurphy@bucoks.com)
- Kelly Kerzet: 3rd District  
[kkerzet@bucoks.com](mailto:kkerzet@bucoks.com)
- Darren Jackson, 4th District  
[djackson@bucoks.com](mailto:djackson@bucoks.com)
- Dan Woydziak: 5th District  
[dwoydziak@bucoks.com](mailto:dwoydziak@bucoks.com)

Visit: <https://www.bucoks.com/118/Commission-District-Map>

Bruno Township

Meetings are held on the first  
Thursday of each month,  
7 p.m. at the Township Office  
(North of the cemetery)

Board of Trustees

Eric Becker, Trustee, 316.259.5777  
Jerry Smades, Treasurer  
Tom Thomas, Clerk

## RECYCLING & TRASH

The recycling program serves almost 3,500 households, and diverts approximately six million pounds of material from the landfill. Andover also has a contract with the recycling hauler to provide trash service (a voluntary participation program) at a reduced rate. The residents who have chosen this hauler (approximately 83%) have seen significant savings. Prior to the change, households were paying \$65-\$90 per quarter, the current contracted rate is \$12.19/month and \$36.57/quarter. In addition to providing affordable trash and recycling services, the contract provider also sponsors an annual city-wide cleanup event, Concert in the Park, and Greater Andover Days.

## ANDOVER'S GREEN WASTE DISPOSAL PROGRAM

This program is for Andover residents only. COMMERCIAL waste is not allowed. Violators can be prosecuted via Ordinance 1614. The compost site is marked in the south end of the park, just outside the Park maintenance facility. Grass clippings and leaves can be dropped off at Andover Central Park located at 1609 East Central.

Tree branches can be dropped off at the Andover Wastewater Treatment Plant, at 2115 E Harry Street. Open 7 a.m. - 4:30 p.m. Monday - Friday and 8 a.m. - 4:30 p.m. on Saturday.

## BUTLER COUNTY SANITARY LANDFILL

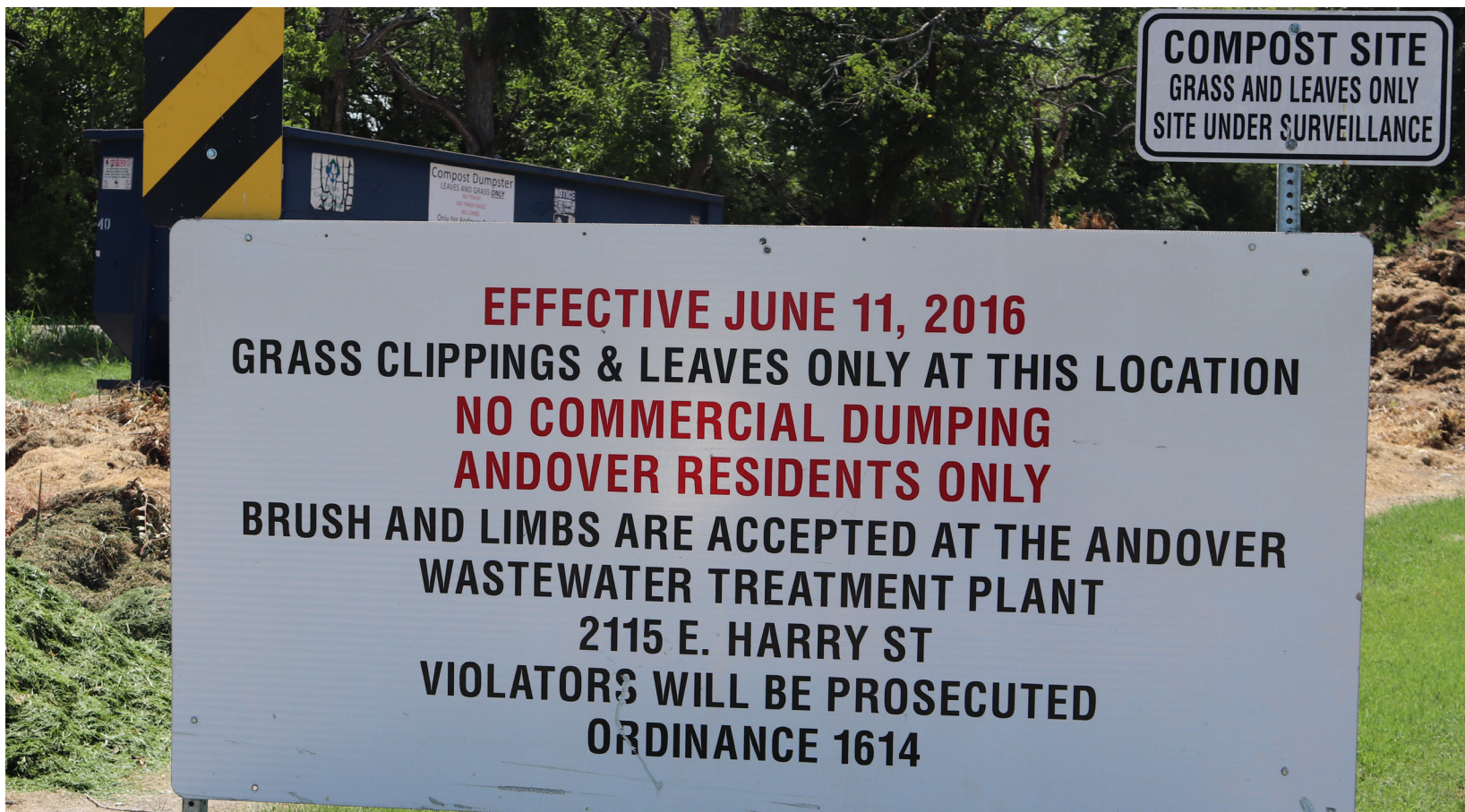
Household Hazardous Waste Collection

4295 SW Kickapoo, El Dorado | 316.321.9278

This waste can include paint, paint thinners and strippers, household cleaners, yard chemicals, aerosol cans, motor oil and batteries. Monday - Friday, 8:30 a.m. - 5 p.m. and Saturday, 8:30 a.m. - 2:30 p.m.

For more information, please visit [bucoks.com/274/Landfill-Recycling](http://bucoks.com/274/Landfill-Recycling)

*Andover's Green Waste Disposal location in Central Park*



# ANDOVER RECYCLING PROGRAM

## Single Stream Recycling Program

The City of Andover adopted a Single Stream curbside recycling program in 2010. This program is city-wide, and residents are encouraged to recycle as much as possible to help protect our limited resources. Utilization of the program is optional, however all residents are billed a monthly recycling program fee. This fee is added to the city sewer bill. Since the program is single stream there is no need to separate the accepted materials, simply put directly into the recycling cart for the material to be recycled. Waste Connections has a state of the art recycling center that will separate the materials after collection.

## Single Stream Recycling

Recycle these items together





Newspapers,  
Magazines,  
and Mail



Cardboard



Cereal  
& Tissue  
Boxes



Glass  
Bottles  
& Jars



Aluminum  
& Metal  
Cans



Plastic Bottles  
Jugs & Food  
Containers

### Keep Out:



Electronics



Styrofoam



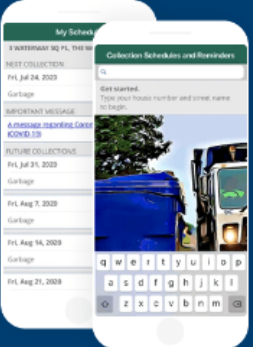
Plastic Bags



Food Waste



Cords & Wires



### WASTECONNECT™ MOBILE APP

## Never Miss Your COLLECTION DAY Again!

With our new WasteConnect™ Mobile App you can:

- ✓ Sign-up for waste collection Reminders
- ✓ Receive Service Alerts for collection delays
- ✓ Search how to properly dispose of materials

DOWNLOAD THE NEW

# WasteConnect™

MOBILE APP

GET IT ON  
 Google play

 Download on the  
App Store

# BUTLER COUNTY SANITARY LANDFILL

## Hours:

Monday – Friday

8:30 a.m. – 5:30 p.m.

Saturday

8:30 a.m. – 2:30 p.m.

## Phone:

316.322.4158

## Address:

2963 SW 40th

El Dorado, KS 67042

(One mile West of Haverhill Rd  
on 40th)

## Directions:

From Highway 254:

- East on 254 to Ohio Street
- Turn south and go 2 miles to 40th Street,
- Go east 3.5 miles on 40th to the entrance of the landfill.

From Kellogg:

- East on Kellogg  $\frac{1}{2}$  way through Augusta to Dearborn Street.
- Turn north, go 1 block to Main Street
- Go west to Ohio Street
- North 6 miles to 40th Street
- Go East 3.5 miles on 40th to the entrance of the landfill.

## TIPPING FEE POLICIES

### 1. Secured Loads

All loads of waste entering the landfill shall be secured with an adequate cover or bindings that prevent waste from falling/blowing off of the vehicle while in transit. A charge of double the standard tipping fee for the type of material will be assessed on all unsecured loads of waste entering the landfill.

### 2. Minimum Load Charge

A minimum load charge will be assessed for automobile and light pickup loads of waste.

### 3. Fee by Count

A per count charge will be assessed on tires. Whole tires and white goods are prohibited from being disposed of in the landfill. These items are to be placed in designated bins as directed by the landfill attendant. Additional charges will be assessed for tires with rims and for appliances with refrigeration units.

### 4. Fee by Weight

All load sizes or waste types not covered under the Minimum Load Charge or under the Fee by Count or for any loads hauled by a contract hauler shall be charged on the basis of weight rounded to the nearest 20 pounds.

### 5. Special Waste

All waste requiring special handling or KDHE authorization shall be assessed a double charge for disposal costs plus a handling fee.

### 6. Unlisted Waste Types

Butler County reserves the right to restrict and/or prohibit the disposal of any wastes in the Butler County Landfill. Any wastes permitted to be disposed of in the landfill and not shown on the price schedule will be assessed a charge as determined by the manager of the Butler County Landfill.

### 7. Cash Transactions

All cash transactions will be rounded to the nearest \$0.25.

### 8. Out-of-County Waste

Waste that is generated outside the boundaries of Butler County will not be accepted at the Butler County Landfill.

### 9. Hours of Operation

Vehicles must be unloaded and weighed out before 5:30 p.m.

# CITY OF ANDOVER ORDINANCES

The City of Andover has many ordinances that have been adopted by the Governing Body and are enforced for the safety, protection, and welfare of our residents. The following information highlights those ordinances.

## Door-to-Door Sales, Transient Merchants and Peddlers

It is unlawful for any person, firm, or corporation to engage in the business of soliciting in the City's residential areas without having in force and in his/her possession, a valid license to engage in such business, and the license must be presented if requested. There is a charge to obtain the license and there are also some exceptions. Please contact the City Clerk at 316.733.1303 and/or refer to the Code of the City of Andover Chapter 5, Article 1, available to you online at [andoverks.citycode.net](http://andoverks.citycode.net) for additional information. If you have questions or concerns regarding someone soliciting in your neighborhood or at your residence, please call 911 or the police department's non-emergency number 316.733.5177 for assistance. License applications are available at City Hall, 1609 E Central or online at [andoverks.gov](http://andoverks.gov)

## Abandoned or Junked Vehicles

It is unlawful to store abandoned, junked, dismantled, or unregistered vehicles on private property for more than sixty (60) consecutive days.

## Fences - Storage Buildings - Sprinkler Systems

The City of Andover requires permits for fences, sprinkler systems and all structures exceeding 100 square feet of ground area. You must apply for a permit at City Hall before performing any work. A permit is required to enable City staff to ensure there is no easement or right-of-way problem. Please call City Hall for more details.

## Trash, Refuse and Garbage Disposal

The City of Andover, in compliance with the regulations, passed Ordinance No. 250, effective July 1, 1976, which requires ONCE a week pick-up of all trash and garbage by all residents, occupants and businesses. Ordinance No. 250 allows two methods of complying with the "once-a-week" requirement:

1. Collection by a private contractor
2. Removing and disposing of trash, refuse and/or garbage in one's own private vehicle to the County Sanitary Landfill.

Those firms, persons or corporations desiring Method 2 shall file with the City an Exemption Affidavit which includes a legal description of the land and certified that once a week disposal will be complied with.

Please notify the City Hall office of your method of complying with this State Statute and City Ordinance. Section 20 of Ordinance No. 250 states, "Any person, firm, or corporation upon being found guilty of a violation of this Ordinance, shall be fined not less than \$5.00 nor more than \$100.00 for such violation and each day such violation is allowed to continue shall constitute a separate violation of this Ordinance."

The city's ordinance regarding open burning changed November 1, 2013. Open burning and burning household trash in barrels is prohibited inside the city limits of Andover. This change was made to reduce the health and safety risks of those activities to Andover residents and visitors. Chiminea, Bar-B-Q or camp fire pits/rings are permitted when:

- They are less than 3 feet across
- Use a fuel stack of not greater than two feet in height
- Kept at least 10 feet from other combustibles

Questions? Call Andover Fire-Rescue 316.733.1863

### Weeds and Noxious Growths of Vegetation

It shall be unlawful for any owner, agent lessee, tenant, or other person occupying or having charge or control of any premises to permit weeds and noxious growths of vegetation to remain upon said premises or any area between the property lines of said premises and the centerline of any adjacent street or alley, including but not specifically limited to sidewalks, streets, alleys, easements, right-of-way and all other area, public or private. All weeds and noxious growths of vegetation as hereinafter defined are hereby declared a nuisance and are subject to abatement as hereinafter provided. Calendar year as used herein means that period of time beginning January 1 and ending December 31 of the same year.

Weeds and noxious growths of vegetation shall mean large growth as to become, when dry, a fire menace to adjacent improved property; they shall also include:

- Brush and woody vines shall be classified as weeds
- Weeds and indigenous grasses which may attain such large growth as to become, when dry, a fire menace to adjacent improved property
- Weeds which bear or may bear seeds of a downy or wingy nature
- Weeds which are located in an area other creature which either may or does constitute a menace to health, public safety or welfare
- Weeds and indigenous grasses (not including ornamental grasses) on or about residential property which, because of its height, has a blighting influence on the neighborhood. Any such weeds and indigenous grasses shall be presumed to be blighting if they exceed 12 inches in height, 18 inches if a vacant lot
- Trees growth and or undergrowth to hang or extend down over any sidewalk less than ten (10) feet from the level of such sidewalk, or fourteen (14) feet over any street from the level of the street or avenue
- Noxious weeds including kudzu (*Pueraria lobata*), field binweed (*Convolvulus arvensis*), Russian knapweed (*Centaurea picris*), hoary cress (*Lepidium draba*), Canada thistle (*Cirsium arvense*), quackgrass (*Agropyron repens*), leafy spurge (*Euphorbia esula*), burragweed (*Franseria tomentosa* and *discolor*), pignut (*Hoffmannseffia densiflora*), musk (nodding) thistle (*Carduus nutans* L), and Johnson grass (*Sorghum halepense*)
- Notwithstanding the foregoing, weeds and noxious growths of vegetation shall not include natural grasses grown for bonafide agricultural purposes on lands exceeding four acres

### Animal Control:

There is an ordinance that prohibits dogs from running at large in the City of Andover. Any dog within the City not confined to a vehicle, automobile, leashed to the lead of its master or owner, or kept on the premises of its master or owner shall be considered, for the purpose of the City ordinance, to be running at large.

### Fees & Fines:

All dogs six months and older must be licensed with the City of Andover with evidence of immunization by a licensed veterinarian. Dog license tags (six months & older) costs \$10 if spayed/neutered and \$15 if not. Duplicate tags are \$2.00. Tags can be picked up at the Andover Police Department, 909 N Andover Road. For your convenience, most local veterinarians can coordinate dog licensing.

Owners of untagged and non-immunized dogs are guilty of a misdemeanor, and will be issued citations and assessed a penalty fee. Impound Care is \$10.00 per day and Impound Release fee \$45.00.

Owners of dogs found running at large may be subject to additional fees:

Running at large: \$50.00

No License: \$25.00

Rabies Vaccinations Not Up-to-Date: \$25.00

Dogs not picked up from the Wichita Animal Services Shelter After the three-day holding period will either be adopted out through the Kansas Humane Society or euthanized. This decision is based on whether or not the dog is determined adoptable by the staff at the Humane Society and Wichita Animal Services Shelter.

### Animal Waste:

The owner of every animal shall be responsible for the removal of any excreta deposited by his or her animal on public right of way, recreation areas, or private property within the City of Andover. The owner of any animal shall not allow animal waste to gather and remain on the premises of the owner in such quantities which create unsanitary conditions or objectionable odors. (Ordinance No. 1080)

### Zoning or Ordinance questions:

Please visit [www.andoverks.gov](http://www.andoverks.gov) or contact City Hall with any questions you have regarding zoning or ordinances.

# FEDERAL OFFICES

## **US Senator – Jerry Moran (Republican)**

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Wichita, KS 67226 Washington, DC 20510  
Phone (316) 631-1410 Phone (202) 224-6521  
Fax (316) 631-1297 Fax (202) 228-6966

## **US Senator – Roger Marshall (Republican)**

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Phone (316) 263-0416 Phone (202) 224-4774  
Fax (316) 263-0273 Fax (202) 224-3514

## **US Representative – Ron Estes**

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## **STATE OFFICES**

State Senator - 16th District – Ty Masterson  
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State Representative - 99th District – Susan Humphries  
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State Representative - 75th District – Will Carpenter  
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State Representative - 77th District – Kristey Williams  
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