



# HERITAGE FEST

**Sponsorship Opportunities**  
**Saturday, May 16, 2026**

For more information, visit  
[www.andoverks.gov/heritgefest](http://www.andoverks.gov/heritgefest)



# HERITAGE FEST

**Saturday, May 16, 2026**

All aboard for Andover's spring event – HeritageFest!

Join us as we step back in time to celebrate our city's roots with themed food, old-time photos, kids' activities, and an unforgettable trip into the past. cream social! Andover's history is full of fascinating stories that will be shared at HeritageFest.

## PRESENTING SPONSOR

**\$7,500**

*1 sponsor available*

### Logo Placement

- on 4 social media posts
- on printed flyer
- in printed program
- on event website
- on all event materials
- Included in radio, TV advertising and other ads

### Opportunities & Perks

- have a booth at event to fit with theme
- mentioned in script at event
- to bring company banner
- Have first right of refusal in 2027

## MISS PURDY PHOTOS SPONSOR

**\$5,000**

*1 sponsor available*

### Logo Placement

- on 2 social media posts
- on video screens at event
- on HeritageFest website

### Opportunities & Perks

- have a booth at event to fit with theme
- mentioned in stage script

## GOLD SPONSOR

**\$2,500**

*Theme/decor*

*Ice Cream social*

*Screen/Movie*

*Merch Shop*

*Music & performers*

### Logo Placement

- on one social media post
- on website

### Opportunities & Perks

- mentioned in script

## SILVER SPONSOR

**\$1,000**

*Costume Contest*

*Kid's Corral*

### Logo Placement

- name listed in program
- name listed on website



# Corporate Sponsorship Commitment Form

Sponsor/Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

## Method of Payment:

Our 2026 HeritageFest sponsorship is enclosed.

*Please make checks payable to City of Andover.*

Please invoice our company.

## Sponsor level:

\$7,500

\$5,000

\$2,500 | Event: \_\_\_\_\_

\$1,000 | Event: \_\_\_\_\_

## Logo Placement:

Your company logo and/or name will be listed on some event materials.

Please choose one of the options below:

- Our company logo will be emailed to  
mschapaugh@andoverks.gov  
*Vector-based .eps files are preferred.*
- No logo available, please list our company as follows:

Company Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please mail or deliver completed form to:**  
**City of Andover**  
**Attn: Megan Schapaugh**  
**1609 E. Central Ave.**  
**Andover, KS 67002**

**Or save and email completed form to:**  
**mschapaugh@andoverks.gov**